MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

Synod of Harrisburg,

WITH AN APPENDIX.

A. D. 1874.

PUBLISHED BY THE SYNOD UNDER THE DIRECTION
OF THE STATED CLERK.

BELLEFONTE, PA.
BELLEFONTE PRESS COMPANY PRINT.
1874.

OFFICERS OF THE SYNOD FOR 1874-1875.

———:o:———

MODERATOR,

Rev. JAMES F. CALKINS, Wellsboro, Pa.

STATED CLERK,

Rev. THOMAS H. ROBINSON, Harrisburg, Pa.

PERMANENT CLERK,

Rev. ROBERT M. WALLACE, Altoona, Pa.

TEMPORARY CLERK,

Rev. ROBERT F. WILSON, Bedford, Pa.

TREASURER,

JOHN A. WEIR, Harrisburg, Pa.

SYNOD OF HARRISBURG,

A. D. 1874.

CARLISLE, PA., October 22, 1874.

The Synod of Harrisburg met agreeably to adjournment in the Second Presbyterian Church of Carlisle, Pa., on Thursday, October 22, 1874, at 7½ o'clock P. M., and was opened with a sermon by the Moderator, Rev. N. GRIER WHITE, of the Presbytery of Huntingdon, from Acts XVII, and part of the 18th verse, "He preached unto them Jesus."

After sermon the Moderator constituted the Synod with prayer.

The Roll was made out, and is as follows:

Presbytery of Carlisle.

Ministers.	*Churches.*	*Ruling Elders.*
Robert McCachren,		
Thomas Creigh, D. D.,	Mercersburg,	John Humphreys.
James Harper, D. D.,		
Conway P. Wing, D. D.,	Carlisle 1st,	James Louden.
Joseph A. Murray,	Petersburg,	
Robert McPherson,	Landisburg and Centre,	Parkenson Hench.
Obadiah H. Miller, 2,		
J. Agnew Crawford,	Falling Spring, Chambersburg,	William G. Reed.
David C. Meeker,	Dauphin,	
Ebenezer Erskine, D. D.,	Big Spring,	George Gillespie.
James F. Kennedy, D. D.,	Fayetteville,	Robert F. McElroy.
Andrew D. Mitchell,		
William A. West,	Westminster, Harrisburg,	
Thomas H. Robinson, D. D.,	Market Square, Harrisburg,	James W. Weir.
J. Smith Gordon,	Lower Path Valley and Burnt Cabins,	Jacob Wilhelm.
William W. Campbell,	Gettysburg,	
James S. Woodburn,		
John C. Caldwell,	Central, Chambersburg,	John Cree.
John S. Foulk,		
David K. Richardson,	Green Castle,	J. C. McLanahan.
George Norcross,	Carlisle 2d,	John T. Green.
William S. Vanclave,	Lower Marsh Creek and Great Conewago,	John Cunningham.
Samuel W. Reigart,	Mechanicsburg,	Robert A. Bucher.
John Edgar,	New Bloomfield,	William Burn.
Charles A. Wyeth,	Seventh Street, Harrisburg,	
Robert P. Gibson,	Silver's Spring,	Charles Hyers.
Joseph H. Fleming, 2,	Robert Kennedy Memorial,	
Samuel S. Wylie,	Middle Spring,	Joseph M. Means.
Albert C. Titus,	Newport,	

Ministers.	*Churches.*	*Ruling Elders.*
Robert F. McClean,	Waynesboro,	Matthew F. Gordon.
J. Horner Kerr,	McConnellsburg, Green Hill and Wells Valley,	Rowland Austin.
George Robinson, 2,	Duncannon,	Moses Kirkpatrick.
William H. Logan, 2,	Pine Street, Harrisburg,	Jacob F. Seiler.
	Shippensburg,	Philip Koontz.
	Buffalo,	James Irvine.
	Dickinson,	William A. Brown
	Shermansdale,	John McCord.
Ministers Absent.		
Samuel B. Smith,		
Joseph Mahon,		
Alexander K. Nelson,		
James J. Hamilton,	Millerstown and Upper,	
John R. Agnew,		
Cornelius R. Lane,		
Edwin Emerson,		
Hiram Baker,	Second, Harrisburg,	
W. N. Geddes,		
Samuel C. Alexander,	Upper Path Valley,	John W. Stitt.
	Middletown,	
	Paxton, Derry,	
	St. Thomas, Rocky Spring,	
	Warfordsburg, Buck Valley,	
	Hanover.	

Presbytery of Huntingdon.

Ministers.	*Churches.*	*Ruling Elders.*
William J. Gibson, D.D.,	Duncansville and Martinsburg,	
N. Grier White,	Williamsburg,	
Oliver O. McClean D.D.,	Lewistown,	
Robert Hamill, D.D.,	Sinking and Spring Creek,	William Thompson.
George W. Zahniser,	Huntingdon,	William P. Orbison.
Samuel F. Wilson, D.D.,	Birmingham,	
Robert M. Wallace,	Altoona 1st,	B. F. Custer.
William T. Wylie, 2,	Bellefonte,	E. C. Humes.
John W. White,	Milroy,	James C. McNitt.
John C. Barr,	Alexandria,	John Porter.
Robert F. Wilson,	Bedford,	
David H. Barron,	Hollidaysburg,	Crawford Irwin, M.D.
Samuel M. Moore,	Tyrone,	Samuel McCamant.
Joseph Waugh,		
John C. Wilhelm,	Bethel and Shaver's Creek,	
Joseph C. Kelley,	Spruce Creek,	Samuel Wigton.
J. Edmund Kearns, 2,	Upper Tuscarora and Peru,	
Henry S. Butler,	Clearfield,	
James J. Coale,	Sinking Valley and Lower Spruce Creek,	J. A. Crawford.
Richard M. Campbell,	West Kishacoquillas,	Robert P. McClay.
Stephen W. Pomeroy,	Newton Hamilton and Mount Union,	A. Aurand.
Andrew H. Parker,	East Kishacoquillas,	Crawford Kyle.
Jacob V. R. Hughes,	Bald Eagle,	
Samuel S. Wallen,	Middle Tuscarora,	
William J. Chichester,	Altoona 2d,	J. M. Gemmill, M.D.

Ministers.	*Churches.*	*Ruling Elders.*
James H. Stewart,	Perryville,	James McLaughlin.
James W. Boal,	Saxton and Yellow Creek,	
Thomas J. Sherrard,	Mifflintown and Lost Creek,	William Bell.
William Gemmill,	Buelah,	
N. H. Miller,	Osceola,	
J. N. Diament, 2,		
Ministers Absent.		
Samuel Lawrence,		
Britton E. Collins,		
Samuel H. McDonald,		
Moses Floyd,		
William Prideaux,	Mapleton and Shirleysburg,	
James Smith,		
J. P. Hughes,		
Richard Crittenden,		
Joseph H. Mathers,	Logan's Valley,	Rowan Clarke.
D. H. Moore,	McVeytown,	William H. Swanzey.
John H. Sargent,	Philipsburg, Kylertown, Bradford and Woodland,	
John A. McGinley,		
William M. Burchfield,	Curwensville,	
Washington O. Wright,	Milesburg, Moshannon and Snow Shoe,	
William C. Kuhn,	Shade Gap,	
Edwin P. Foresman,	Schellsburg and St. Clairsville,	
John McKean,	Buffalo Run,	William F. Thompson.
	Pine Grove,	Robert Glenn.
	Lower Tuscarora,	D. D. Stone.
	Fruit Hill, Penfield,	
	Little Valley,	
	Spring Mills,	
	Hublersburg, Lick Run,	
	Orbisonia, Everitt.	

Presbytery of Northumberland.

Ministers.	*Churches.*	*Ruling Elders.*
John C. Watson, D.D.,	Milton,	William C. Lawson.
John P. Hudson,	Linden and Pennsdale,	
Isaac Grier, D.D.,	Buffalo,	John V. Barber.
William Sterling,		
Joseph Stevens,	Jersey Shore,	John J. Sanderson.
John Johnston, 2,	Washingtonville and Derry,	
Stuart Mitchell,	Bloomsburg,	
Joseph Nesbitt,	Great Island,	S. H. Fredericks.
Samuel J. Milliken,	Sunbury,	Philip Hile.
James D. Reardon,	Mifflinburg, New Berlin and Hartleton,	James Chambers.
Alexander D. Moore,	Northumberland,	Alonzo Dolber.
John Burrows,	Williamsport 3d,	
Nathaniel Spear,	New Columbia and Briar Creek,	
Robert White,	St. Marys,	
Solomon C. McElroy,		
Samuel H. Thompson,	Lewisburg,	Alfred Hays.
Leffard L. Haughawout,	Washington,	Adam Clapp.
George Warrington,	Mill Hall and Beech Creek,	Charles Kyle
C. B. Gillette,	Emporium,	

Ministers.	*Churches.*	*Ruling Elders.*
George Elliott,	Warrior Run, McEwensville, and Watsontown,	
Samuel T. Thompson, 2,	Muncy,	
Thaddeus McRae,		
	Lycoming Centre,	Charles G. Heylmun.
	Chillisquaque and Mooresburg,	Robert Mack.
	Shamokin,	Alexander Fulton.
	Grove,	M. C. Grier.
	Renovo 1st,	A. J. Quigley.
Ministers Absent.		
John H. Grier,		
William G. E. Agnew,		
David Hull,		
Samuel M. Gould,		
David J. Waller,		
Philip W. Melick,		
James Dickson,	Berwick,	
George F. Cain,	Williamsport 1st,	
Horatio W. Brown,	Williamsport 2d,	
Henry G. Finney,	Lycoming Centre,	
Elias R. Schenck,	Chillisquaque and Mooresburg,	
Lyman D. Calkins,	Montoursville,	
	Montgomery, Mahoning,	
	Lycoming, Beavertown,	
	Holland Run, Lock Haven 2d,	
	Mt. Zion, Mt. Carmel,	
	Elysburg, Rorhsburg,	
	Centralia, Orangeville,	
	Raven's Creek,	

Presbytery of Wellsboro.

Ministers.	*Churches.*	*Ruling Elders.*
James F. Calkins,	Wellsboro,	Hon. H. W. Williams.
Jacob D. Mitchell, D.D.,		
John Cairns,	Elkland,	
John L. Landis,		
John B. Grier,	Lawrenceville,	
Ministers Absent.		
Elijah D. Wells,		
Benjamin Russell,	Beecher's Island & Farmington,	
Joseph A. Rosseel,		
Frederick Graves,		
Philander Camp,	Fall Brook,	
William Baldwin,	Tioga,	
John Caldwell, M.D.,		
John L. Swain,	Alleghany,	
	Coudersport, Covington,	
	Arnot, Mansfield,	
	Morris Run,	

Corresponding Members.

Rev. Cyrus Dickson, D.D., of Synod of Baltimore.
Rev. David Irving, D.D., " New York.
Rev. Henry R. Wilson, D.D., " New Jersey.
Rev. Sam'l A. Mutchmore, D.D., " Philadelphia.
Rev. William W. Eells, " Pittsburgh.
Rev. William A. McAtee, " Baltimore.
Rev. John C. Thompson, " Baltimore.
Rev. J. J. Pomeroy, " Philadelphia.
Rev. R. Lewis McCune, " Iowa.
Rev. G. M. Swan, " Iowa South.
Rev. J. A. McCauley, of Baltimore Conference of M. E. Church, and President of Dickinson College,
Rev. G. T. Gray, of Central Pennsylvania Conference of M. E. Church.
Rev. C. S. Albert, of West Pennsylvania Synod of Lutheran Church,
Rev. J. B. Soule, of Eldership of Church of God, Eastern Pennsylvania,
Rev. J. M. Ettinger, of Evangelical Association, Eastern Pennsylvania.
Rev. J. C. Hornberger, of Evangelical Association, Eastern Pennsylvania.

The Rev. JAMES F. CALKINS, of the Presbytery of Wellsboro, was chosen Moderator.

The Rev. CYRUS DICKSON, of the Synod of Baltimore, and the Rev. W. EELLS, of the Synod of Pittsburgh, being present, were invited to sit as corresponding members.

The Committee of Arrangements reported, recommending that Synod meet at 9 o'clock A. M. and sit till 12 M.; meet again at 2 P. M. and sit till 5 o'clock P. M.; meet again at 7 o'clock P. M. and adjourn on motion; and that the Synodical Prayer-meeting for to-morrow afternoon open at 2½ o'clock, and that the evening of to-morrow be devoted to a public meeting in behalf of Home Missions, to be addressed by Rev. Dr. CYRUS DICKSON, of New York.

Adjourned to meet to-morrow at 9 o'clock A. M. Closed with prayer.

CARLISLE, Friday, Oct. 23, 1874.

Synod met at 9 o'clock and was opened with prayer. An hour was then spent in devotional exercises, and at its conclusion the Synod resumed business.

The roll was called and the names of new members were added.

The Rev. S. A. MUTCHMORE, of the Synod of Philadelphia, the Rev. DAVID IRVING, of the Synod of New York, and Rev. R. LEWIS MCCUNE, of the Synod of Iowa, being present, were invited to sit as corresponding members.

The Rev. ROBERT F. WILSON, of the Presbytery of Huntingdon, was chosen Temporary Clerk.

The Moderator announced the appointment of the following Committees, viz:

I. *Bills and Overtures.—Ministers*, N. Grier White, Joseph Stevens, J Agnew Crawford. *Elders*, Henry W. Williams, William Bell.

II. *Judicial Committee.—Ministers*, Jacob D. Mitchell, David H. Barron, William Sterling. *Elders*, William C. Lawson, Jacob F. Seiler.

III. *Minutes of the General Assembly.—Ministers*, Andrew D. Mitchell, George W. Zahniser, Nathaniel Spear. *Elders*, William P. Orbison, Robert A. Bucher.

IV. *Finance and Treasurer's Account—Elders*, J. C. McLanahan, Samuel Wigton, S. H. Fredericks.

V. *The Narrative.—Ministers*, Samuel T. Wilson, Stuart Mitchell, John B. Grier.

VI. *Leave of Absence.—Ministers*, O. O. McClean, Samuel W. Reigart. *Elder*, Alfred Hays.

VII. *On Records of Presbyteries:—*

1. *Carlisle—Ministers*, John C. Barr, Samuel H. Thompson. *Elder*, John Porter.

2 *Huntingdon—Ministers*, Samuel J. Milliken, Robert F. McClean. *Elder*, John Cree.

3. *Northumberland—Ministers*, Andrew D. Mitchell, Henry S. Butler. *Elder*, D. D. Stone.

4. *Wellsboro—Ministers*, Samuel M. Moore, George Elliott. *Elder*, William G. Reed.

The following Elders were appointed, according to Standing Rule X, on the several Permanent Committees of Synod:

1. *Home Missions*,.....Henry W. Williams.
2. *Foreign Missions*,.....James W. Weir.
3. *Church Erection*,.....William Bigler.
4. *Education*,.....J. H. Shoemaker.
5. *Publication*,.....A. D. Lundy.
6. *Ministerial Relief*,.....Robert M. Henderson.
7. *Freedmen*,.....T. F. McCoy.
8. *Sustentation*,.....James C. McNitt.
9. *Sabbath-Schools*,.....John M. Campbell.
10. *Vacant Churches and Unemployed Ministers*,.....James McCormick.

The Rev. W. W. EELLS, of the Synod of Pittsburgh, was invited to address the Synod in behalf of the Bible cause.

An Overture in relation to Mrs. N. J. DULL and the church of McVeytown was received, read, and referred to the Committee on Bills and Overtures.

The Treasurer's report was received and referred to the Committee on Finance and Treasurer's account.

The Records of the Presbyteries were placed in the hands of their appropriate committees, and it was made the order of the day for to-morrow at 10 o'clock A. M. to hear the reports of these committees.

The Committee of Arrangements reported, recommending that the time for holding the Synodical Prayer-meeting this afternoon be changed from 3 o'clock to 2½ o'clock, and that it be made the order of the day to hear the Rev. Dr. IRVING in behalf of the Board of Foreign Missions, the Rev. Dr. MUTCHMORE in behalf of the Board of Education, the Rev. J. C. KELLEY in behalf of the Assembly's Committee on Freedmen, and Rev. Dr. H. R. WILSON in behalf of the Board of Church Erection, immediately after the meeting for prayer.

The report was accepted and adopted.

The Rev. Dr. HENRY R. WILSON, of the Synod of New Jersey, and the Rev. JOHN C. THOMPSON, of the Synod of Baltimore, being present, were invited to sit as corresponding members.

The Rev. W. W. EELLS presented the claims of the Bible Cause and the Pennsylvania Bible Society. The following action was taken by the Synod:

WHEREAS, The Pennsylvania Bible Society has resolved to supply every destitute family in the Commonwealth with a copy of the Bible as the most fitting mode of commemorating the Centennial Anniversary of our national existence; therefore,

Resolved, That this Synod is in hearty sympathy with this object, and will, in every suitable way, co-operate with the Bible Society to this end.

Lewistown, Pennsylvania, was chosen as the place of the next stated meeting of Synod, and seven o'clock P. M. as the hour of opening the Session. The Rev. O. O. MCCLEAN and Elders D. W. WOODS and T. F. MCCOY were appointed a Committee of Arrangements.

The Rev. JOHN W. WHITE was appointed chairman of the Permanent Committee of Home Missions, to report at the present session of Synod.

The Hon. HENRY W. WILLIAMS, Chairman of the Committee on Church Charters, appointed at the last meeting of Synod, made a report. The report was accepted, and read, and the further consideration of it deferred until the next stated meeting. The Stated Clerk was directed in

the meantime to incorporate the report in the published minutes of Synod, and to enter into correspondence with the Stated Clerks of the other Synods of the State with a view of securing uniformity of action in the matter.

The report is as follows, viz:

Form of Church Charter in the Commonwealth of Pennsylvania.

The persons whose names appear herein, citizens of the Commonwealth of Pennsylvania, have, with other citizens, associated for the purpose of maintaining the public worship of God, and for that purpose have formed a congregation at....., in the county of....., in said commonwealth; and being desirous to be incorporated pursuant to the provisions of the Act of General Assembly of Pennsylvania, approved the 29th day of April, 1874, and entitled "An Act to provide for the incorporation and regulation of certain corporations," they now set forth the objects, articles and conditions of their association as follows:

1st. The name of this corporation shall be "The ..... Presbyterian Church of ....."

2d. The purpose for which this corporation is formed is to provide for and to maintain the public worship of God in accordance with the faith and discipline of the Presbyterian Church, and to this end to acquire and to hold real and personal property, erect and maintain a house or houses of worship, a parsonage or manse, and such lecture and school rooms as may be needful for the said church and congregation.

3d. The place where the business of the corporation is to be transacted is ..... in the said county of.....

4th. The term for which it is to exist, and for which corporate privileges are sought is perpetual.

5th. The names and residences of the subscribers are as stated below, viz:

.... residing at .....

.... " .....

6th. The directors or trustees shall be ..... in number, and until the next annual meeting the following named persons shall be directors or trustees, viz:

(Names,) who reside at, (place.)

7th. This corporation has no capital stock divided into shares having a par value, but every resident member of the congregation contributing to its support during the year the sum of.....dollars or upwards, shall be entitled to vote at all annual and business meetings of the corporation.

8th. All real and personal estate held and owned by the corporation shall be subject to the control of the lay members of the church and congregation, but no portion of the same shall be sold or conveyed, or in any manner disposed of by the corporation except with the assent of the stockholders or contributing members of the corporation, the unanimous approval of the Session of the Church, and the trustees or directors.

The paper referred by last Synod to this Synod, explanatory of the Synod's action in relation to the granting of a letter of dismission of an Elder, and defining his rights and privileges, before using said letter, was taken up. and, on motion, the whole matter was laid on the table.

The Judicial case No. 4, in the minutes of the General Assembly for 1874, see page 74, was made the order of the day for 11 o'clock A. M., to-morrow.

Synod took recess until 2 o'clock P. M.

FRIDAY, Oct. 23—2 o'clock P. M.

Synod resumed business.

The Rev. W. A. McATEE, of the Synod of Baltimore, the Rev. G. T. GRAY, of Central Pennsylvania Conference, M. E. Church, and the Rev. C. S. ALBERT, of West Pennsylvania Synod, Lutheran Church, being present were invited to set as corresponding members.

The hour for Synodical prayer meeting having arrived the Stated Clerk read the Statistical Reports of the Presbyteries, and as the Presbyterial Narratives were not in the house, the Synod's Committee on the Narrative presented and read their report, which was accepted and adopted, and is as follows:

THE NARRATIVE.

The Committee whom you have appointed to prepare a sketch of what God has been doing for His people, within the bounds of this Synod, during the past year, present their report with the feeling that it is meager and unsatisfactory. The whole subject of Narratives of the State of Religion needs attention on the part of both Churches and Presbyteries. The duty itself is so much neglected, that in some cases only the merest outline is given, and in many others nothing at all is reported. At this time your Committee is so much embarrassed by these things, that great difficulty has been experienced in preparing anything like an intelligent statement of the condition of religion in the limits of Synod.

The Presbytery of Northumberland sends the report of last Spring, giving no account of the Lord's work during the Summer, and the Presbytery of Huntingdon sends no report at all. But what we have we give.

In some of our Churches the state of piety is so low that those whose hearts are full of love to the Lord send up a cry of lamentation.

In a general way, the spirit of benevolence has grown weak, and the contributions to the Boards of our Church have been to some extent diminishing. The hardness of the times has furnished an excuse for this, but it must be confessed that this excuse is not entitled to very great weight, while the hardness of the times has not curtailed the unnecessary pleasures and enjoyments of the people, to that extent that it can be pleaded in justification of their withholding their gifts from the Master.

Family worship, that blessed institution which has contributed so much to the spiritual wealth and strength of the Church in the past, appears in many places to be

most grievously neglected. In many families the altar has never been erected; in others the fire on it burns very feebly, or has been suffered to go out entirely.

But we hasten to give you the bright side of the picture. The past year has been for the most part one of joy and hope; joy over what has been done through the blessing of God, and hope for what the future will be by the grace of God. Here your Committee do earnestly call on the Synod to render devout thanksgiving to the Great Head of the Church for the proof of His willingness to pour His blessing on the prayers and labors of His chosen people.

The reports we have, save what has already been intimated, are of the most delightful and encouraging character. Each one of the Presbyteries tells of the coming of the Holy Spirit into the midst of its Churches, of souls gathered into the kingdom, and of God's own people rejoicing in His love. In the Presbytery of Carlisle many of the Churches have received members at every communion held during the year. This Presbytery last Winter sent out its ministers as committees of visitation to its Churches, and these special labors of the brethren God blessed most abundantly. There were large accessions to the Churches of Big Spring, Mechanicsburg, New Bloomfield, the 2d Church of Carlisle, Waynesboro, and to some of the Churches in Harrisburg.

The Presbytery of Wellsboro tells of its Churches with scarcely an exception, as having special reason for gratitude to God.

The Presbytery of Northumberland reports that a number of its Churches have experienced in a delightful manner the presence of the Lord. Bloomsburg, Lewisburg, Emporium, Lycoming and Watsontown, each received at meetings held during last Winter more than a score of souls. Other Churches, among which are Milton, Williamsport 1st, Mill Hall, Raven's Creek and Grove, have also been specially visited with times of refreshing.

Of the Churches of Huntingdon Presbytery (though no Presbyterial Narrative reached your Committee) twenty-three are reported in the Minutes of the General Assembly as having received from ten to one hundred persons each, on the profession of their faith. Some of their Churches, as Altoona 2d, Tyrone, Buffalo Run, Milroy, Hollidaysburg, Bellefonte, Bedford and Perrysville, were signally blessed of God.

In all the Presbyteries there is also indication of deepening interest in the observance of the Sabbath, and increased attendance on and attention to the religious services of the Lord's Day.

The Sabbath-Schools are generally prosperous, and the work done for the young by this right arm of the Church, is such as may well be a source of joy.

The cause of Temperance has received special attention. Ministers and Church members have been exceedingly diligent in the use of the means to arrest the terrible work of the Devil in leading multitudes to drink their souls into hell. In each of the Presbyteries, special action has been taken on the subject of temperance, a subject so vital to the cause of Christ, and to the good of society at large.

Three of our brethren, SIDNEY MILLS and GEORGE R. H. SHUMWAY of the Presbytery of Wellsboro, and PHINEAS B. MARR of the Presbytery of Northumberland, have been called to their reward. They had all passed the sixty-fifth year of age, and one of them, Mr. MILLS, the seventy-fourth. He had retired from active service: the other two brethren were still in the work of the ministry. They had served Christ as his ordained ministers, 39, 40, and 41 years respectively, an aggregate for these three brethren of 120 years. They have fallen asleep in Jesus. God

is reminding us all, that the work we have to do must be done quickly. Never before was the call to work more loud and more earnest. The Church is making her influence felt, but Satan is as diligent and wily as ever. God grant that the coming year may be filled with shouts of joy and thanksgiving to the Lord over the trophies of His grace.

Following the reading of the Narrative, the Synod spent an hour in special prayer for the outpouring of the Holy Spirit upon the Synod, and the Presbyteries, Sessions and Churches within its bounds.

The Synod was then addressed by the Rev. Dr. IRVING, in behalf of the Board of Foreign Missions, by Rev. Dr. MUTCHMORE, in behalf of the Board of Education, and by Rev. Dr. H. R. WILSON, in advocacy of the cause of Church Erection.

Synod took recess until 7 o'clock P. M. After recess Synod met and held a Home Missionary meeting. The Rev. JOSEPH C. KELLEY presented the cause of the Freedmen, and the Rev. Dr. CYRUS DICKSON represented the Board of Home Missions, and the claims of our own country upon the Churches.

Adjourned until to-morrow at 9 o'clock. Closed with prayer.

SATURDAY, Oct. 24—9 o'clock A. M.

The Synod met and spent the usual time in devotional exercises, and then resumed business.

The Minutes were read, corrected and approved.

The Rev. J. M. ETTINGER, of the Evangelical Association of Eastern Pennsylvania, and the Rev. J C.. HORNBERGER, of the Evangelical Association of Eastern Pennsylvania, being present, were invited to sit as corres ponding members.

Rev. Dr. GIBSON, by permission of Synod made some statements in reference to the History of Huntingdon Presbytery, lately published by him.

The committee on the Records of the Presbytery of Carlisle reported that they had examined the same and found them properly kept, and recommend their approval. The report was accepted and adopted.

The committee on the Records of the Presbytery of Huntingdon made a similar report. It was accepted and adopted.

The committee on the Records of the Presbytery of Northumberland reported that they had examined the same, found them duly kept, and recommend their approval, with the following exceptions, viz:

I. The Presbytery erred in sustaining the Moderator, by which a motion to adjourn was entertained while a member had the floor. See page 284.

II. The record of the presentation of calls is defective, in that the amount of salary and mode of payment are not specified. See pages 285, 292 and 302.

III. The action of Presbytery, in resolving to proceed to the ordination of a licentiate under their care, after refusing to sustain his examinations, and especially in the face of the fact that he had given no attention whatever to either Greek or Hebrew languages, is obviously irregular, and in violation of the letter and spirit of our Form of Government, Chap. XV, Sec. 11.

Yet while Synod disapproves of the action of Presbytery, they are directed to allow Mr. CLARK to serve the Shamokin Church as Stated Supply, and in the mean time, that he be directed to pursue his Theological and other studies with a view to his future ordination.

The report was accepted and adopted.

Synod took recess until 2 o'clock P. M.

SATURDAY, Oct. 24—2 o'clock P. M.

After recess the Synod resumed business.

The committee on the Records of the Presbytery of Wellsboro reported that they had examined the same, found them properly kept, and would recommend their approval with the following exception, viz:

(Minutes of Presbytery, page 29.) That they authorize a committee to dismiss members which is a purely Presbyterial act, and therefore their action in the matter is unconstitutional, see Chap. X, Sec. 10, Book of Discipline, and Digest, page 154.

The report was accepted and adopted.

The Rev. J. J. POMEROY, of the Synod of Philadelphia, and Rev. G. M. SWAN, of the Synod of Iowa South, were invited to sit as corresponding members. Also, the Rev. Dr. J. A. MCCAULAY, President of Dickinson College, and member of Baltimore Conference of the Methodist Episcopal Church, and Rev. J. B. SOULE, of the Eldership of the Church of God of Eastern Pennsylvania.

The report of the committee on Finance and Treasurer's account was received and adopted, and is as follows:

The committee have examined the Treasurer's account, with the vouchers accompanying, and find all correct, and recommend the approval of the same. They also recommend the following assessment for the current year:

Presbytery of Carlisle,.....	$60	Presbytery of Northumberland,...	$60
" Huntingdon,.....	60	" Wellsboro,.....	5

The committee on the Minutes of the General Assembly report that they have examined the same and find nothing therein demanding the special attention of Synod, except the complaint of Revs. E. ERSKINE and R. MCCACHREN against the Presbytery of Carlisle, which came before this body at its session last year, and was dismissed without trial, and which was carried up to the General Assembly on complaint of Rev. E. ERSKINE, and by the Assembly (see page 74 Assembly Minutes) was remanded to the Synod with directions to take it up and issue it.

The report was accepted.

The second order of the day being the above case, (Judicial case, No. 4, Minutes of the last General Assembly,) was now taken up with a view to regular trial according to the direction of thc General Assembly.

The Moderator "solemnly announced from the chair, that the body is about to pass to the consideration of the business assigned for trial, and enjoined on the members to recollect and regard their high character as judges of a Court of Jesus Christ, and the solemn duty in which they are about to act."

The Records of the lower Judicatory, the Presbytery of Carlisle, were then read.

A copy of the complaint was read, and though not a certified one, was, by consent of the parties admitted, as a correct copy.

The Complainants were now heard. The further consideration of the case was postponed until Monday morning at 10 o'clock. The Synod took recess until 7 o'clock P. M.

SATURDAY, Oct. 24—7 o'clock P. M.

The Synod met and held a public service in the interest of the Sabbath-School cause. The following report of the Permanent Committee on Sunday-Schools was read, accepted and adopted.

REPORT ON SABBATH-SCHOOLS.

The Synod's Committee on Sabbath-Schools is constrained to present a meagre report. *First*, for want of materials, and *Secondly*, for want of time to digest the materials obtained.

More Statistical reports have been obtained this year than last, but they are still lacking in number and defective in statement. The difficulty in obtaining complete reports is increased by the fact that the Sabbath-School Department of the Board of Publication sends out questions differing from ours, and your Committee would raise the question, whether we had not better suspend the gathering of Synodical Statistics until we can do so in conjunction with the Board.

From what Reports we have, we gather that the Sabbath-School scholars outnumber our communicant members, and probably outnumber the attendants upon preaching; and that about one-tenth of the scholars are communicants. This indicates the importance of the field covered by the Sabbath-Schools.

The teachers reported are nearly all communicants. In the schools reporting in the Presbytery of Wellsboro, about one in five is a non-communicant; in Northumberland one in nine; in Huntingdon one in twenty-four; a little over half of the ruling elders in these Churches are engaged in the work of Sabbath-Schools. The Presbytery of Huntingdon reports six schools in which all the elders are engaged; Northumberland seven.

The International series of texts for lessons is very generally adopted. How far the lesson papers and notes of our own Board are used, it is difficult to learn from the Reports, as there is great confusion in naming the lessons.

When our Board's lesson papers are used the Catechism is in the lesson, but in very many cases, even then, it is not very well attended to. In the Huntingdon Presbytery one-half the schools that report, report teachers meetings; but in the other Presbyteries there are fewer.

Nearly all the schools have libraries, and some of them quite large ones, but of the quality statistics do not inform us.

Contributions are taken up as a general rule. Out of twenty-nine schools in Northumberland Presbytery all but three take them weekly and one of these, monthly.

Two-thirds of those reporting in Huntingdon Presbytery take up weekly, and about one-half in Wellsboro. In some cases the money is given entirely to benevolent ends, as in one-third of the cases reported in Northumberland Presbytery, and in one-fourth in Huntingdon. In as many or more cases it is all devoted to the support of the school, and the rest is divided between benevolent ends and school support. The aggregate amount reported shows that the collections of the Sabbath-Schools are not to be despised.

A Presbyterial Sabbath-School Institute was held in Huntingdon Presbytery last Fall, and in Northumberland Presbytery in June last. The former was largely attended, especially by teachers from Churches near Hollidaysburg, and is believed to have given a decided impulse to Sabbath-School work in that region. The latter held in Jersey Shore was very interesting, but was not very largely attended by superintendents and teachers. Some of our people have taken part in Union Sabbath-School Conventions; and we have heard of a couple of neighbourhood or district institutes, held at Yellow Springs and Sinking Valley in Huntingdon Presby-

tery, which were carried on mainly by persons under our care. We think that these neighbourhood Institutes are likely to be useful in developing the activity of the lay workers even more than the large conventions.

The committee would suggest for consideration and mutual exhortation this evening the following points suggested by the facts presented:

I. The duty of Pastors and Ruling Elders towards the Sabbath-School. Is it fully performed?

II. Teachers' Meetings. Can they be more generally held, and how can they best be kept up?

III. The Catechism, ought it to be more systematically taught?

IV. The contributions of the children—how should they be directed?

V. The indifference of Church members toward Bible study, and the neglect of Parents to teach their own children.

VI. Sabbath-School Teachers. How can more and better be obtained?

The following resolution is offered for adoption, viz:

Resolved, That we thank God for the Sabbath-School, its progress and improvement among ourselves, and the good accomplished by it; that, as individuals, we will strive during the coming year for its further improvement; and that we recommend to the Presbyteries to set apart time for conference respecting Sabbath-School instruction either at their regular meetings or at meetings appointed for the purpose, or at both.

This report was adopted. Pending its adoption the Synod was addressed by the Rev. Messrs. STUART MITCHELL, GEO. NORCROSS, S. T. WILSON, O. O. MCCLEAN, W. T. WYLIE and J. L. LANDIS.

The Committee of Arrangements made the following report in reference to the services of the Sabbath, recommending the following appointments:

First Presbyterian Church—Rev. SAMUEL T. WILSON, A.M.
" DAVID H. BARRON, P.M.

Second Presbyterian Church—Rev. THOMAS H. ROBINSON, A.M.
" STUART MITCHELL, P.M.

Lutheran Church—Rev. THOMAS CREIGH, A.M.
" SAMUEL H. THOMPSON, P.M.

Methodist Episcopal Church—Rev. THADDEUS MCRAE, A.M.
" R. M. CAMPBELL, P.M.

Emory M. E. Church—Rev. ROBERT F. WILSON.

St. Paul's Evangelical Church—Rev. JOHN W. WHITE, A.M.
" ROBERT M. WALLACE, P.M.

Reformed Church—Rev. ROBERT HAMILL, A.M.
" DAVID K. RICHARDSON, P.M.

Bethel Church—Rev. L. L. HAUGHAWOUT, A.M.
" JOHN BURROWS, P.M.

The Lord's Supper will be celebrated at 3 o'clock P. M., in the Second Presbyterian Church. The Moderator will preside, make the Opening Address and read the words of Institution. The Rev. WILLIAM STERLING will administer the Bread, and the Rev. HENRY S. BUTLER will administer the Cup.

The following Elders will serve the tables:

John Irvine,	John T. Green,	John Porter,
John McCord,	John Cree,	E. C. Humes.
Henry W. Williams,	John Humphreys,	

The report was accepted and adopted.

Synod adjourned until Monday morning at 9 o'clock. Closed with prayer.

Carlisle, Pa., Oct. 26, 9 o'clock A. M.

The Synod met and spent an hour in devotional exercises.

The minutes were read, corrected, and approved.

The regular order of the day, viz: the Judicial case from the Presbytery of Carlisle, was postponed for one hour to hear the Reports from the Permanent Committees on the various Boards of the Church.

Report of the Permanent Committee of Home Missions of the Synod of Harrisburg.

The committee on Home Missions report that the interests which they represent demand, at this time, the most serious and prayerful consideration of Synod. It is with deep regret we note that our contributions to Home Missions are not keeping in line with the growing demands of the work, or of our increasing church membership.

The present membership of our churches is 19,657, an increase of 902 in one year, and of 2419 in the last three years. Our contributions to Home Missions last year were $10,139, a decrease of $1232 since the year before and $2092 since 1871. In other words, while our church membership has increased 14 per cent in three years, our contributions to Home Missions have fallen off more than 23 per cent in the same time. This decline is farther apparent from this, that the average amount per church member was in 1871, 70 cents; in 1872, 54 cents; in 1873, owing to the large contributions of one or two churches, it increased to 60 cents; while this year it is only 51 cents, or a little less than one cent a week per member.

Of the 173 churches in the Synod, 35 report nothing for this work. These are distributed as follows: Of the 48 churches in the Presbytery of Carlisle, 13 are reported blank. Of the 61 churches in the Presbytery of Huntingdon, 3 are reported blank. Of the 51 churches in the Presbytery of Northumberland, 17 are reported blank. Of the 13 churches in the Presbytery of Wellsboro, 2 are reported blank. It may be proper to add that these delinquent churches are generally weak and without the stated means of grace.

The decrease in our contributions, it is believed, is caused principally by two things, viz: First, by the action of the General Assembly of 1873, cutting down apportionment to the Board of Home Missions $122,500, and of the Assembly of 1874 again cutting it down $70,000, thus leading the churches to think that less money was needed for this work than was asked by the Board; and, second, by the financial embarrassment felt in all parts of the country.

The present necessities of the Home Missionary work demand two things: *first*, that our contributions, instead of decreasing, should increase from year to year as the wealth and membership of our churches enlarge; and, *second*, that a special contribution should be made by all our churches, without delay, to relieve the present embarrassment of the Board. The committee therefore report the following resolutions for the adoption of Synod:

1st. *Resolved*, That it is enjoined on all the presbyteries to do all that in them lies, to bring all the members of all the churches to contribute regularly to Home Missions and the other Boards of the church.

2d. *Resolved*, That the pastors and sessions throughout Synod, be directed to lay before the people the present and increasing wants of the Board of Home Missions, wants caused by diminished receipts and increased demands produced by the drouth and grass-hopper plague in the West; and that a speedy and special contribution be made to the object.

3d. *Resolved*, That the stated clerk of Synod be directed to have this report printed at once and by him sent to all the pastors and churches in the bounds of Synod.

The Committee on Foreign Missions made the following report, which was accepted and adopted:

FOREIGN MISSIONS.

The Committee on Foreign Missions are gratified to be able to report that there are evidences of a continued progress in the interest which our churches have hitherto felt in missions to the heathen. The monthly concert is attended in more congregations than at any former period, a number of Sabbath-Schools are supporting one or more pupils in Mission Schools, several auxiliaries have been formed and are in successful operation in connection with the Woman's Missionary Association, and the contributions have been larger than they have been for at least three years before.

Out of the one hundred and fifty-one churches in our Synod, which reported their contributions to their respective Presbyteries, last year, only fifteen failed in taking up a collection for this object, and nearly all of these were destitute of pastors, in some instances of the stated means of grace.

According to the Minutes of the General Assembly, the Presbyteries of this Synod contributed for Foreign Missions during the year ending April 1, 1873, fourteen thousand six hundred and eighty-eight dollars, and during the year ending April 1, 1874, sixteen thousand nine hundred and nineteen dollars, being an increase of two thousand two hundred and thirty-one dollars, and over the contributions of the year preceding that, of four thousand four hundred and sixty-three dollars.

This increase of contributions over last year was, in the Presbytery of Carlisle $121; in the Presbytery of Huntingdon $974; in the Presbytery of Northumberland $1110; and in that of Wellsboro $26.

It is, however, painful to discover from the revelations of the Board: *First*, That the estimates to which the grants of the last Assembly were adjusted, were cut down to the lowest possible figures, not only not allowing for an expansion of missionary work, according to the growing demands of their field, but some cases disbanding schools and withdrawing laborers from former stations. *Second*, That the Board, not daring to calculate upon the realization of what the Assembly had promised them, once more reduced their scheme of expenditure to what they antici-

pated would be the amount actually contributed by the churches in a season of severe financial embarrassments; but *Thirdly*, That during the four months which have elapsed since the last Assembly, there has been a fearful deficiency in the anticipated contributions of the churches, so that we have now forced upon us the almost absolute certainty that a debt will have to be reported at the close of the present year of not less than one hundred and fifty thousand dollars.

Now, when we remember the present accumulation of debt upon the Home Mission Board and some other Boards, and that a special effort will have to be made for their relief, we must confess that the prospects are not cheering, with an expenditure that cannot be reduced for the present year, of at least from forty to forty-five thousand dollars per month, and we may well ask, what must be the end? Is the Church willing that her Board shall lose its character for solvency, or will she consent to carry the process of cutting down expenditure to a still more painful and ruinous result? We cannot believe that she will consent to either of these alternatives, for both of them would be a denial of her essential faith in her Head.

It can hardly be claimed, that our people as a body, have as yet encountered anything like actual self denial for the cause of Missions, and surely the average of two cents a week per member which has been spoken of as sure to give all needed relief, would not seriously embarrass us. Certainly we can in this region go much farther in contribution than we have gone. When the ample harvests of the last season shall have been garnered, and we meet for our annual Thanksgiving, let us devise more liberal things for Him who became poor for us, and who now would draw forth our enterprise by unusual blessings on our past labors.

The Committee would recommend that Associations be encouraged in all our Sabbath-Schools for the support of pupils in Mission Schools. These accustom our youth to take an interest in missions, bring them into living sympathy with missionaries and converts, and lead them to feel a personal responsibility for the use of their moneys. In the Presbytery of Carlisle there are at least four missionaries connected with churches and families in our bounds, and their letters home to the children and youth have had an evident influence in awakening a desire to understand missionary work, and perhaps to enter upon it themselves.

We would also commend the formation of Woman's Associations, as showing by experience that this is an important agency in the church. The raising of ninety thousand dollars last year proved that this cause makes a powerful appeal to this largest and most earnest portion of our membership. The circulation of their periodical publication, "*Woman's Work for Woman*" has been found eminently conducive to the increase of intelligence and interest in this department.

THE FREEDMEN.

The Permanent Committee on Freedmen presented the following Report which was accepted and adopted:

It appears from the Statistical Report of this year as compared with those of last year that an increased interest is being felt in our bounds in this important cause. In 1873 there were 68 contributing churches. In 1874 91 churches contributed, showing an increase of 23 churches. The amount contributed in 1874 was $1964, showing an advance of more than $200 over the contributions of 1873. This advance, though slight, is a matter of gratification. It is, however to be regretted

that so many of our churches do not contribute, and that those who do, contribute so sparingly.

Renewedly would we, with all earnestness, call the attention of the churches under our care to this department of the work of evangelization in the home field, urging upon them the importance of amply sustaining the Assembly's Committee, until the time shall have come of transferring its work to the Board of Home Missions.

CHURCH ERECTION.

The Synod's committee on Church Erection made the following report, which was accepted and adopted:

The report of the Board of Church Erection, made to the last General Assembly, presents the following gratifying facts:

1. The receipts of the Board had increased several thousand dollars.
2. The number of contributing churches was also larger by one hundred.
3. The year closed without debt and a balance on hand of over $5,000.
4. One hundred and sixty churches received aid during the year, at an average of over $500 for each church. Fourteen of these were in our own State, and three in our own Synod.
5. The new rule of the Board which requires an insurance policy on the building aided, equal to the amount contributed, to be maintained, has worked admirably.
6. There is an increasing disposition in the churches to make the Board the agency in the distribution of all their gifts toward Church Erection.
7. There has been a larger number of legacies made to the Board than in any former year, thus evincing that this cause is reaching the very heart of the Church.
8. The children and Sabbath-Schools manifest an enlarged interest.
9. The Board proceeds on the wise and just principle of aiding the poor and struggling congregations, in erecting plain and uncostly sanctuaries, freed from debt, rather than helping richer congregations to build more costly and elegant houses.
10. One hundred and sixty-six families of God's dear people have, through the gifts of the Board, been sheltered during the year in their own new sanctuaries; nearly one every two days. Who can compute the good accomplished by the benefactions of a single year! These congregations, so supplied with a home for themselves, will be prepared to help in the work of providing homes for other unsheltered congregations.

There are a few discouraging features in the report:

1. That there is so large a number of non-contributing churches.
2. That so many applications for help could not be met.
3. That all our feeble churches cannot at once be lifted out of their state of dependence and starvation, and so be better prepared to do Christ's work.
4. That our Presbyteries will continue to endorse applications for aid, calling for two, three, and even five thousand dollars, to assist in erecting churches that cost from ten to twenty-five thousand dollars.

According to the Minutes of the General Assembly of our 173 churches 101 contributed to this cause, and 72 did not, an unfortunately large proportion, though composed largely of the feebler churches. Of the 61 churches of Huntingdon Presbytery all but 14 contributed to Church Erection—a good record. Of the other Presbyte-

ries Carlisle has 30 contributing churches out of 48; Northumberland 20 out of 51; and Wellsboro 4 out of 13.

The amount contributed by the whole Synod was $5,021, and of this amount more than one-half was given by two churches of the Synod. During the first five months of the present Assembly year about 60 of our churches have contributed, and over $3,000 have been given. Should the same ratio be continued for the remaining seven months we may look for a very fair report at our next meeting of Synod.

We recommend the adoption of the following resolutions:

Resolved, 1. That we recognize the power of the Holy Spirit in the increased liberality of the churches, and in the very gratifying results of the last year's operations of the Board.

2. That we commend anew to all our churches and church members this very important duty of aiding our feebler congregations in the work of Church Erection, and of using the Board as the best agency in dispensing their gifts.

3. That we commend to the confidence of all, the principles and policy adopted by the Board in carrying on its work.

4. That we urge upon our Synodical and Presbyterial committees a careful supervision of their work in stirring up the churches to contribute to this cause, and in examining into the wants of our feebler churches, and their applications to the Board for aid.

PUBLICATION.

The following statements in regard to the work of the Board of Publication are presented for the consideration of the Synod:

PERIODICALS.

The Board is seeking to meet the requirements and wants of the Church in this department, especially in the line of Sunday-School labor.

"*The Presbyterian at Work*," for teachers, is a success, and will compare most favorably with any other journal of the same kind published in the land. It has been a self-supporting paper from the first number, and has now a circulation of over 33,000. The 75,000 teachers in our Sunday-Schools ought all to be supplied with it.

"*The Lesson Leaf*" has a circulation of 195,000; Drs. DURYEA and NICOLLS have been engaged to prepare the teachers papers for 1875.

A Westminster Question Book for 1875 (also on the International Lesson Series) will soon be ready for printing.

The "*Sunday School Visitor*" commands a welcome wherever it is known, meeting with favor from young and old. It has a circulation of 120,000 copies.

To meet a call for such a paper, the Board will also issue in 1875, "*The Sunbeam*," a paper for Infant Schools.

We trust these efforts of the Board to meet the wants and wishes of the Church will meet the hearty approval and support of this Synod. These studies of the Scriptures and lesson-helps for teachers and scholars, which recognize our Catechism and the distinctive doctrines to which our Church holds, should have a universal circulation in our Sunday-Schools.

COLPORTAGE.

The good work of Colportage has gone forward quietly and steadily. During the year 136 persons have been employed in this work, in 97 of the Presbyteries; two of them within the bounds of our own Synod. The extent of this work and the

value of it for regions where there is no settled ministry of our Church may be gathered in part from following facts: 71,196 volumes were sold by these colporteurs, and 73,971 volumes were given away. Over three millions of pages of tracts were distributed gratuitously; nearly 130,000 familes were visited, the larger part of whom were conversed and prayed with. They go to places where the Gospel has never been preached and where no minister of it can be supported. They thus reach classes that an ordained ministry fails to reach.

THE NEW HYMNAL.

The new Hymnal prepared under the direction of our General Assembly, with much care, and thought, and labor, has lately been published by the Board in four forms, and is now ready for the use of the churches. Your committee is persuaded, from a careful examination of it, that it will fully meet all the wants of the Church; and if adopted universally, as it should be, will prove a great blessing to our congregations over the whole land.

CONTRIBUTIONS.

Ninety-eight of our churches contributed to the cause during the last year, the sum of $2,115. Seventy-five of them gave nothing to this object.

RESOLUTIONS.

Resolved, I. That this Synod would earnestly commend to the attention and confidence of all our churches the several periodicals issued by our Board of Publication for the use of teachers in our Sunday-Schools, and for the scholars who are gathered in them.

II. Believing also in the great and increasing importance of the widest circulation of a sound and thoroughly evangelical literature, and one also that shall bring out clearly the distinctive doctrines and principles upon which our Church is founded, we urge upon all our people, and churches, and sessions, and upon all who select the reading for the youth of our Sunday-Schools, that they give a hearty support to the publications of the Board.

III. The Synod also commends to the adoption of our churches the New Hymnal, published under the direction of our General Assembly, for the following reasons:

1. Because of the desirableness of uniformity in the hymnology and music of our churches.

2. Because of the peculiar excellence of the New Hymnal in its selection of hymns and tunes, and in their adaptation to each other; in the exclusion of a large number of hymns with which most of our modern hymn books are encumbered; in the preservation of the standard hymns and tunes so dear to the heart of the Church; and in the elegant yet inexpensive manner in which the book has been published.

3. Because it is the book prepared and published under the direction of the General Assembly.

4. Because it is Presbyterian, in its origin, in its preparation, in its position as authorized, in its publication, and will also be in its pecuniary results.

The report was accepted and adopted.

MINISTERIAL RELIEF.

The Permanent Committee on Ministerial Relief made the following report which was accepted and adopted:

Few objects, if any, are more just in their claims, or appeal more powerfully to the sympathies of our hearts than the truly noble object of the Relief Fund. It is intended for those ministers of our Church, who have retired from active service because of the unavoidable infirmities of age, for such as are laid aside by disease,

and for the needy widows and orphans of deceased ministers. Every year there are those of our faithful watchmen, who, having toiled for many years on small salaries, are now left in the decline of life without adequate means for the support of themselves and families; others having had their health seriously impaired, have been obliged to cease active duty and have been left in straitened circumstances; and in addition we have needy widowhood and no less needy orphanage. Surely all such have a peculiar claim upon the tender care and affections of the Church.

To meet the necessary wants of this deserving class, our General Assembly established the Relief Fund. The annual contributions of our churches to this beneficent measure are thus applied under the most judicious directions—as well as the interest of the Permanent Fund, the latter being enlarged chiefly by legacies and special donations. The funds given for the relief of the persons indicated, belong to them as a right, and not as a mere charity. And it is highly gratifying to know that this right is now felt to a greater extent than ever, and we fondly hope that the great heart of the Presbyterian Church, will ere long be stirred up to meet in this regard the full measure of her obligations.

And it is no less gratifying to know, that while these funds are adjudged to those who have a just title to them, as to creditors whose recompense is due, those receiving them have accepted of them with as much gladness and thankfulness of heart as if they were wholly undeserving; truly grateful to God and grateful to His Church for the load of sorrow lifted from the burdened spirit, and for the seasonable relief and comfort afforded.

The blessed result of the great and good work show the most gratifying evidences of its decided utility and of its steady progress. Only a quarter of a century has elapsed since the Fund was established. In 1850, $473 were contributed and $325 distributed. From that time to the present there has been a gradual increase in the number of churches contributing, in the amounts contributed, and in the appropriations made.

The last year, however, was one of unusual trial occasioned by adequate causes, and as a consequence the total receipts were only $79,374, or nearly $2000 less than the previous year. This ought not so to have been, especially as there was an increase of 50 new cases to be supplied—29 ministers, 16 widows of deceased ministers, and 5 orphan families. The whole number of persons aided by the Fund during the last year was 408, 171 ministers, 213 widows, and 24 orphan families; and these recommended by 129 Presbyteries scattered through all the Synods save those of India and China.

The Permanent Fund, however was increased during the last year by donations and bequests to the amount of about $900, making the total amount of the Fund $114,536, the interest of which only is to be used by the Relief Board. These figures relate to the cause throughout the whole Church.

In regard to the work within the bounds of our own Synod the following statements are submitted.

Of the Presbytery of Carlisle, 34 churches with an aggregate membership of 4,667, gave during the last ecclesiastical year $1,141, being a fraction more than 24 cents for each member; and 14 churches with a total membership of 875, did not give anything. During the same time the Presbytery has drawn out $550, and yet the entire amount contributed is less than it had been during any one of the previous

three years. Surely this ought not so to be, and it is hoped the current year will furnish a more gratifying result.

Of the Presbytery of Huntingdon, 50 churches with a total membership of 7,175, gave $1,630, or a fraction more than 22 cents for each member; and 11 churches with a membership of 975, did not give anything. During the same time the Presbytery has drawn out $1,400, and the whole amount given is larger than it was during any one of the previous three years. May the result of the present year be no less honorable!

Of the Presbytery of Northumberland, 31 churches with a total membership of 3,852, gave $940, a fraction more than 24 cents for each member; and 20 churches with a membership of 1,210, did not give anything. During the same time Presbytery has drawn out $700, and the amount given is larger than previously—for which favorable record, all honor to whom it is due!

Of the Presbytery of Wellsboro, 7 churches with a membership of 593, gave $34, or a fraction over 5 cents for each member; and 6 churches with a membership 223, did not give anything. During the same time Presbytery has drawn out $300. The amount given is larger than formerly, and for this all honor to that little Presbytery!

During the past year, 51 of our churches with a membership of 2,283, have not given anything to this cause! Doubtless had the attention of the people been called to it, and an opportunity given to contribute, the result would have been very different. And though the churches of our Synod have generally done well—"*Your Synod has done nobly.*"—(Dr. HALE.) Can we not, and shall we not do *better* during the current year?—especially those that have been delinquent. The Treasury of the Relief Fund is still embarrassed, and though the cause is an eminently just and sacred one, and the signs encouraging, yet there is an urgent necessity for more prompt and earnest and united effort on the part of all the churches, to relieve the pressing wants and respond to the righteous claims of the aged and disabled ministers of the Gospel, the widows and the fatherless. And shall not such an effort be made, and persistently made, until the desired results are fully attained? "Our sense of honor and feeling of sympathy should prompt to immediate action, while a sense of justice admits of no plea, and recognizes no excuse as sufficient to warrant undue delay, much less indifference and neglect." The number of the truly needy and deserving "is not so large but that our great and strong Church is abundantly able to meet each claim, and to complete this work thoroughly *every year*, *easily*, without exhausting her resources and without neglecting any other branch of Church work." And shall not the Churches of our Synod do their part in this great and important work?

RESOLUTIONS.

Resolved 1. That we hereby express our tender sympathy and affectionate interest in the disabled ministers of our Church, and the widows and children of deceased ministers; and while we commend them to the fatherly care of Him who is love, we shall diligently employ all suitable means to increase the resources of the Relief Fund, both for current use and the permanent endowment.

Resolved 2. That it is hereby enjoined on every pastor and stated supply, or session of vacant Church, to furnish the opportunity to each congregation to present their offerings for this worthy cause at least as often as once in each year, and if possible to reach every communicant and adherent.

Resolved 3. That in view of the large number of churches that are vacant, many

of which have failed to contribute anything, the sessions of all such churches are hereby enjoined to take special order on the subject, and carry into effect some plan by which the requisite information may be given to the people for the interest of the Fund, and that pastors make it the subject of notice and of earnest commendation from the pulpit.

By the act of consolidation the Board of Education and the Relief Fund Committee continue as formerly, "save that they shall employ but one Treasurer, who shall also be Treasurer of the Board of Trustees of the General Assembly."

EDUCATION.

The Synod's Committee on Education reports that the work of helping our young men towards the ministry is not pushed by us as it should be. It is indeed true that many of our congregations are contributing to the funds of the Board of Education, but the sum total of our gifts is small, and there is lacking that general interest in the work which alone can secure success. The candidates among us for the sacred office are few, fewer than in former years. There are causes for this; the chief of which no doubt, is the very partial support and encouragement given to our youth who essay the ministry.

It is a fact to be noted by us, that with a communicant roll in the Synod of nearly 20,000, there are but seventeen young men in different stages of progress for the ministry, within our bounds, nine of whom have been recommended to the Board for help and accepted by it.

The sum raised in our Synod for congregational purposes last year was $173,421. Our contribution *to this Board* which seeks to assure us a ministry was $3,069.25, (there was $1,312 more reported through the Minutes of the General Assembly,) we may well be startled by the disproportion between the two first named sums; and in view of it may we not ask whether we are really meeting the *Lord's* expectations of us.

The following is the number of students recommended for aid by our different Presbyteries: Carlisle 1; Huntingdon 5; Northumberland 3; Wellsboro 1. The contributions are as follows: Carlisle $1,334; Huntingdon $2,313; Northumberland $698; Wellsboro $36—Total, $4,381.

As far as we have been able to ascertain, the number of the contributing churches is as follows: Carlisle 32, Huntingdon 43, Northumberland 27, Wellsboro 6, Total 98.

The number of non-contributing churches in the whole Synod is 75.

The appropriations asked for up to this month from the Synod amount to $1,230.

In view therefore of the facts presented, your Committee would submit the following resolutions:

Resolved 1. That all our pastors and supplies be directed to press upon our churches, the duty of seeking out and helping forward to the ministry young men of piety and promise.

Resolved 2. That the cause represented by this Board of Education, be earnestly commended to all the churches under our care.

The above Report was accepted and adopted by the Synod.

SUSTENTATION.

Report of the Permanent Committee of Synod.

Our General Assembly in the grand re-union and memorial work of 1871, proposed a systematic plan of Sustentation for supplementing salaries between $500 and $1,000 under the following conditions: It requires the minister to be an installed pastor, and wisely discourages the abnormal system of Stated Supplies. The pastor's salary must be at least $500, and as much more as possible. There must be paid by the Church, exclusive of manse, an average of at least $7.30 per member towards the salary of the pastor. There must be the endorsement of the Presbyterial Committee, and the approval thereof by the Presbytery of every application. There must be no reduction of salary from the preceding year. The amount of salary promised by the Church is to be first paid quarterly in full and reported, and an advance payment to the Sustentation Committee of one-twentieth of the Church salary is demanded. There must also be systematic giving (by envelope or collector) to all the Boards, and no aid will be granted to adjacent churches, without consolidation.

When these conditions are all actually observed, the appropriation will be granted and payment will be made at the close of the quarter. The pastor, however, is to bear no part of the required $7.30 per member, or of the one-twentieth payment.

For the 2d year there must be a new application re-endorsed, with the foregoing conditions, and satisfactory evidence of advance toward self-sustentation. Such, briefly is the plan, with its terms and limitations. This plan leaves to the Board of Home Missions the work of *planting*, while it does the no less important work of *nurturing*. The one helps at the start, afterwards this plan relieves the other agency and brings the salary up to $1,000, including manse-rental, until by reaching 138 members averaging $7.30 each, it will become self-supporting to the extent of a salary of $1,000. And let it be remembered, that just in proportion as this department of our Church work is successfully sustained, will the need of the Ministerial Relief Fund diminish. The existence of this Fund is a confession of neglect in the great and important work of sustentation. "Shall we not aid these servants of Christ while they are at work, and while they could thus be encouraged and stimulated in service, and not wait to do them some small justice when they are disabled or dead—disabled and dead often for lack of the seasonable pittance we could give." —(Jacobus.)

The plan of Sustentation is regarded now, not so much an experiment, as a part of the settled policy of our Church, and it is simply just that this great cause should take a deep, and strong, and fast hold upon the sympathies and material aid of our people. It is eminently scriptural and proper that "those whom God calls to preach the Gospel and gives to His Church, should be supported by the Church," and because of the unity of the Church, and the laws of brotherhood established by Christ, "the minister may claim his support from the whole Church, and not merely from the particular congregation which he is called to serve. Each minister belongs to the whole Church, and the whole Church is to be held responsible for his work and its just reward." These grand truths constitute the basis of the plan.

Though it has been working only for a short time, yet there has been a growing interest in it, and a remarkable degree of success attending it. The present demands of the fund are very pressing and ought to receive the immediate and earnest atten-

tion of our churches. Material assistance must be forthcoming speedily, or the pastors of many of our weak churches must suffer. During the past year 266 pastorates have been benefited by the plan. Thirteen of these have become self-sustaining. The operation of the plan has been to largely increase the contributions of the churches aided, both toward the salary of their own pastor and to general benevolence. The following statement is in behalf of the work within our own Synod:

Of the 48 churches in the Presbytery of Carlisle, twenty-eight, with an aggregate membership of 3,964, contributed during the last year to pastoral sustentation $1,137, being on an average a fraction more than 28 cents for each member; and 20 churches numbering 1,555 members, did not contribute anything to it! Only one church in this Presbytery, that of Newport, has been assisted by the fund.

Of the 61 churches in the Presbytery of Huntingdon, forty-eight with a membership of 6,366, contributed $1,131, nearly 18 cents for each member; and 18 churches with a membership of 1,788, did not give anything! Three churches in this Presbytery have been assisted by the fund—Martinsburg, Beulah, and Mapleton. Of the 51 churches in the Presbytery of Northumberland, twenty with a membership of 3,030, contributed $363, nearly 12 cents for each member; and 31 churches with a membership of 2,032, did not give anything. One church in this Presbytery, that of Berwick, has been assisted by this fund.

Of the 13 churches of Wellsboro Presbytery, five with a membership of 479, gave $17, a fraction over 3 cents for each member; and 8 churches with a membership of 337, did not give anything.

During the past year 77 of our churches did not contribute anything to this cause! These churches are among our smallest and weakest, but their total membership is 5,712, and these surely should have had an opportunity of giving something. The aggregate of small contributions will be very considerable, and it is highly important to form and cultivate the habit of giving. The plan of pastoral sustentation commenced operations only three years ago, and the following are the contributions within the bounds of our Synod during that time:

Presbyteries.	'71–2.	'72–3.	'73–4.	Total.
Carlisle,	$350	$1055	$1137	$2542
Huntingdon,	880	1463	1131	3474
Northumberland,	36	382	363	781
Wellsboro,		64	17	81
	$1266	$2964	$2648	$6878

While the contributions of 72–3 show a large increase over those of the previous year, yet, because of the general monetary stringency, we sincerely regret that the contributions of 73–4 have been less than those of the preceding year; and we no less earnestly desire and hope that the present ecclesiastical year will be signalized by largely increased returns, in which *all* our churches shall have a share.

By the act of consolidation, the Board of Home Missions employs but one Treasurer, and has its work now divided into two departments, that of Home Missions, and that of Sustentation.

The Report was accepted and adopted.

The consideration of the Judicial case from the Presbytery of Carlisle, being now in order, was resumed.

The roll of the Presbytery of Carlisle was called, and its members were heard as one of the original parties in the case.

Pending this hearing, the Synod took recess until 2 o'clock P. M.

MONDAY, 2 o'clock P. M.

The Synod met and resumed its unfinished business, the pending Judicial case from the Presbytery of Carlisle.

The members of the Presbytery having all been heard, the complainants, Revs. E. ERSKINE and R. MCCACHREN, were again heard.

The roll of the Presbytery was again called to hear any members of the inferior judicatory in explanation of the grounds of their decision, or of their dissent from it.

The original parties then withdrew from the house. The roll of Synod was then called, and the members of Synod had an opportunity to express their opinions in the case.

The final vote was then taken by the calling of the roll, and resulted as follows:

To sustain the complaint, (17) seventeen.
To not sustain the complaint, (31) thirty-one.
To sustain in part, (2) two.

A Committee consisting of Revs. ISAAC GRIER, WILLIAM J. GIBSON, and Elder H. W. WILLIAMS was appointed to bring in a minute expressive of the judgment of the Synod in the case, together with the reasons therefore.

The Committee on Bills and Overtures made the following report:

On the subject of the Overture of Mrs. NANNIE J. DULL, of the Presbyterian Church of McVeytown, the Committee on Bills and Overtures beg leave to submit the following report:

WHEREAS, Mrs. NANNIE J. DULL, some time ago, made application to the session of the McVeytown Church for a certificate of dismission from said church, which was refused; and

WHEREAS, She appealed to the Presbytery of Huntingdon for relief, who directed the session of the church to restore her to the privilege of the church from which she stood suspended and give her a certificate of dismission from the same, which order of Presbytery was not obeyed by the session; and

WHEREAS, The Synod of Harrisburg, before whom the case was brought by appeal and complaint two years ago, directed the Presbytery to enjoin it upon the session to carry out their order by giving her a certificate, or to prefer charges

against her and issue the case according to the requirement of the Book of Discipline; and

WHEREAS, The session of said church have refused, and still refuse, to obey the direction, both of the Presbytery and of the Synod in the case, alleging as the reason of their refusal that they cannot *conscientiously* give her the said certificate; and

WHEREAS, Your Committee believe that the Presbytery, in the exercise of its powers of supervision over the churches under its care, may itself do that which it has already required to be done in the case; therefore,

Resolved, That the Presbytery of Huntingdon be, and they are hereby, directed to give to Mrs. NANNIE J. DULL a certificate of dismission from the church of McVeytown as soon as practicable, that she may connect herself with the church of her choice.

The report was accepted and adopted. The Committee made also the following report in relation to an Overture signed by Rev. J. C. BARR and elder JOHN PORTER, which read as follows:

1st. Does an approval of the records of an inferior court by a superior include an approval of the acts of the lower, the records of which acts are reviewed and approved?

Answer.—The subject of this inquiry is fully covered by Chapter VII, Section 1, Paragraph 2, of the Book of Discipline.

2d. Is it competent for a superior court, after having approved of the records of an inferior, to reverse the decisions, the records of which have been reviewed and approved, unless new light has been discovered?

Answer.—If, through any mistake or inadvertence, records have been approved which should not have been, the superior court may, and should reverse any erroneous acts or decisions, recorded in the minutes so approved, notwithstanding such approval.

The report was accepted and adopted.

The Committee appointed to bring in a minute expressive of the judgment of Synod in the judicial case from the Presbytery of Carlisle, with the reasons therefore, made the following report:

In the matter of the complaint of Revs. E. ERSKINE and R. MCCACHREN, in regard to the action of the Presbytery of Carlisle in reseinding a resolution restoring W. C. KOONS to membership in the church at Newville.

In their case both parties were fully heard before Synod. The members of the Judicatory were then called upon for their views upon the case, after which the vote was taken upon the question of sustaining the complaint, with the following result:

For sustaining the complaint (17) seventeen votes.

For not sustaining the complaint (31) thirty-one votes.

For sustaining in part (2) two votes.

The complaint was therefore dismissed.

Your Committee, in view of all the circumstances of this case, and in the hope that W. C. KOONS may be induced to return to his privileges and duties as a member of the church at Newville, recommend the adoption of the following resolution:

Resolved, That upon consideration of all the circumstances of this case, and that the door for the return of the said W. C. KOONS may be wide open from this time forward, we recommend to the Presbytery of Carlisle that they remove the sentence of suspension from Mr. KOONS whenever he may make application to them for

restoration to the privileges of church membership, without insisting further upon his appearing to receive censure.

The report was accepted and adopted.

The Stated Clerk read the following circular, which had been addressed through him to the Synod:

TO ALL THE CHURCHES.

Dear Brethren:—At the late meeting of the General Assembly of the United Presbyterian Church, held at Monmouth, Illinois, the undersigned were appointed a committee to correspond with sister branches of the Church, in relation to some plan by which the influence of the whole Church can be brought to bear against the evils of intemperance.

This action of our Assembly was based upon the conviction—

1st. That the Church is largely responsible for the existence of these evils.

2d. That no general and permanent reform can be secured without concert of action.

3d. That no good reason exists why such concert of action may not be secured.

4th. That now is an opportune time to embark in such an enterprise.

In order to test the question as to whether the Church will enter upon the work of reform, we propose that a convention be called some time during this coming Autumn, or at as early a day as possible, composed of delegates from all those Churches that will agree to engage in this work, which convention shall proceed to organize a National Christian Temperance Alliance, and take such other action as may be necessary, the most effectually to bring the influence of the whole Church to bear against this great evil of intemperance.

As it is necessary to have some understanding with respect to the representation, we propose that the ratio shall be one delegate to every one hundred Ministers enrolled upon our respective Church Records, except in case any Synod, Conference, or Association shall have less than one hundred ministerial members, they shall be still entitled to one delegate.

Now, dear brethren, if this proposal strikes you as at all feasible, please inform the chairman of this committee, at your earliest convenience, whether or not you are willing to co-operate with our own and other Churches in the way contemplated, and if so will you, before you adjourn your respective Church Courts, appoint delegates, according to your numbers, to meet in the contemplated convention, should the response from the different Churches be sufficiently encouraging to justify our issuing such a call?

R. W. French, Synod of Illinois, Chairman of Committee, Peotone, Illinois.
James Brown, Synod of Iowa.
J. A. Collins, Synod of Kansas.
H. H. Thompson, Second Synod.
R. H. Pollock, Synod of Ohio.
H. H. Hervey, First Synod of the West.
J. P. Sankey, Synod of New York.
J. S. Easton, Synod of Pittsburgh.

Upon its consideration, the Stated Clerk was directed to express to the chairman of the above committee the Synod's readiness to co-operate in the

way proposed. The Rev. Joseph Stevens was appointed as a delegate to represent their Synod in the proposed convention.

The following additions were made to the Standing Rules of Synod:

The Stated and Permanent Clerks, or one of these, shall attend at the church in which the meeting of Synod is to be held at least one hour before the time fixed for said meeting for the purpose of preparing the roll, and it shall be the duty of members on their arrival to report at once to said clerks.

At the opening of Synod the calling of the roll and the election of Moderator and Temporary Clerk shall precede the religious exercises.

Rev. Joseph A. Murray, D.D., and Hon. Henry W. Williams were appointed a Committee to defend the action of the Synod in relation to the complaint against the Presbytery of Carlisle by Revs. E. Erskine and R. McCachren, before the General Assembly should it become necessary.

The Committee on Leave of Absence made the following report, which was accepted and adopted:

The following persons and churches have furnished reasons for absence from the sessions of Synod, and we recommend that their reasons be sustained:

FROM THE SYNOD OF 1871.

Rev. O. H. Miller.

FROM THE SYNOD OF 1872.

Revs. W. M. Burchfield, C. A. Wyeth, O. H. Miller.

FROM THE SYNOD OF 1873.

Revs. Horatio W. Brown, R. H. Van Pelt, O. H. Miller, Wm. M. Burchfield, G. W. Zahnizer, C. A. Wyeth, James F. Kennedy, John Edgar, John R. Agnew, C. R. Lane, John Burrows.

FROM THE SYNOD OF 1873.

Churches—Emporium, Fayetteville, Luthersburg, Saxton and Yellow Creek, Bald Eagle, Falling Spring, Grove, McConnellsburg, Shippensburg, Millerstown and Upper Penfield, Williamsport 3d.

FROM SYNOD OF 1874.

Revs. J. H. Grier, J. L. Swain, Benj. Russell, Jno. Caldwell, J. H. Mathers, Wm. Prideaux, W. C. Kuhn, Wm. M. Burchfield, W. G. E. Agnew, John R. Agnew, C. R. Lane, R. Crittenden, Samuel Lawrence, E. D. Wells, E. P. Foresman.

Elders—David Dressler, John Curwen.

Churches—Coudersport, Mt. Zion, Holland Run.

SYNOD OF 1874—AFTER FRIDAY.

Revs. George Elliott, John B. Grier, James J. Coale.

AFTER SATURDAY.

Revs. J. C. Watson, R. M. Campbell, Joseph C. Kelley.

Elders—W. C. Lawson, Rowland Austin, Robert Mack, Crawford Irwin, J. W. Weir, R. F. McElroy, Rowan Clark, J. F. Seiler, William Bell, M. A. Gordon, A.

J. Quigley, Wm. F. Thompson, William Thompson, Charles F. Hyers, Abram Aurand, J. M. Gemmill.

AFTER MONDAY MORNING.

Revs. John Edgar, J. S. Gordon, S. S. Wylie, Joseph H. Fleming, S. M. Moore, W. S. VanCleve, Thomas Creigh.

Elders—James Chambers, John Porter, Jacob Wilhelm.

AFTER MONDAY AFTERNOON.

Revs. G. W. Zahniser, George Robinson, W. H. Logan.

Elders—J. V. Barber, Samuel McCamant, J. A. Crawford, Crawford Kyle, E. C. Humes, Jno. Cunningham, B. F. Custer, John Humphrier, J. C. McNitt.

Revs. S. W. Pomeroy, C. A. Wyeth, J. A. Crawford, J. E. Kearns, Jno. Johnston, N. G. White.

FOR LATE ATTENDANCE,

Revs. O. H. Miller, W. T. Wylie, John Cairnes, J. E. Kearm.

Elder—E. C. Humes.

THANKS.

The thanks of the Synod were unanimously and cordially extended to the citizens of Carlisle, for the hospitality with which they welcomed and entertained the members of Synod during its session. Adopted by a rising vote.

The thanks of Synod were also tendered to the several Railroad Companies who passed delegates to Synod over their roads at reduced fares—the Pennsylvania R. R., the Cumberland Valley, the Northern Central, and the Philadelphia and Erie.

The thanks of the Synod were also given to the trustees, and session and congregation of the 2d Presbyterian Church for the use of their beautiful and commodious church edifice, in which the sessions of Synod were held. Adopted by a rising vote.

The Rev. STUART MITCHELL announced the reception of a telegram informing him of the sudden death of Mr. J. H. VANDERSLICE, an elder of the Bloomsburg Church, who had been appointed to attend this session of Synod.

The following resolution was offered and adopted:

Resolved, That the Stated Clerk be directed to convey to the family of our deceased brother, J. H. VANDERSLICE, assurance of the tender sympathy of Synod for them in their affliction.

The Revs. T. H. ROBINSON and WILLIAM A. WEST, and elder H. M. GRAYDON, were appointed a committee on Mileage to report at the next meeting of Synod.

The rule requiring the Roll to be called and absentees without excuse to be marked, was suspended.

The Minutes were read and approved.

The business of Synod being now completed, a motion for adjournment passed and after prayer, the singing of the Doxology and the Apostolic Benediction, the Moderator declared the Synod adjourned to meet in the Presbyterian Church at Lewistown, Pa., on the Thursday following the third Tuesday of October 1875, at seven o'clock P. M.

T. H. ROBINSON,
Stated Clerk.

R. M. WALLACE,
Permanent Clerk.

APPENDIX.

SYNOD OF HARRISBURG.

FORMED 1870.

Ministers, 138; Churches, 174; Licentiates, 5; Candidates, 17; Communicants, 19,657.

OFFICERS OF SYNOD FOR 1874-75.

Moderator—Rev. JAMES F. CALKINS.
Stated Clerk—Rev. THOMAS H. ROBINSON, D.D.
Permanent Clerk—Rev. ROBERT M. WALLACE.
Temporary Clerk—Rev. ROBERT F. WILSON.
Treasurer—JOHN A. WEIR.

PERMANENT COMMITTEES.

I. *Home Missions*—J. D. Mitchell, D.D., William A. West, William Sterling, John W. White, } *Ministers.* Henry W. Williams, *Elder.*

II. *Foreign Missions*—D. H. Barron, A. D. Moore, E. D. Wells, C. P. Wing, D.D., } *Ministers.* James W. Weir, *Elder.*

III. *Church Erection*—W. J. Gibson, D.D. J. D. Mitchell, D.D., D. J. Waller, T. H. Robinson, D.D., } *Ministers.* William Bigler, *Elder.*

IV. *Publication*—S. M. Moore, Benj. Russell, J. C. Watson, D.D., J. Mahon, } *Ministers.* A. D. Lundy, *Elder.*

V. *Education*—R. Hamill, D.D., Jno. B. Grier, Joseph Stevens, J. A. Crawford, } *Ministers.* J. H. Shoemaker, *Elder.*

VI. *Ministerial Relief*—R. Hamill, D.D., J. F. Calkins, S. J. Milliken, J. A. Murray, D.D. } *Ministers.* R. M. Henderson, *Elder.*

VII. *Freedmen*—R. M. Campbell, J. S. Gordon, John Cairnes, } *Ministers.* B. W. Thompson, T. F. McCoy, } *Elders.*

VIII. *Sabbath-Schools*—Stuart Mitchell, J. L. Landis, W. T. Wylie, George Norcross, } *Ministers.* John M. Campbell, *Elder.*

IX. *Sustentation*—S. T. Wilson, D.D., J. A. Murray, D.D., H. W. Brown, } *Ministers.* J. C. McNitt, *Elder.*

X. *Vacant Churches & Unemployed Ministers*—Robert McPherson, } *Minister.* James McCormick, *Elder.*

XI. *Manses*—J. D. Reardon, C. P. Wing, D.D., } *Ministers.* David Wilson, *Elder.*

Narrative—S. T. Wilson, D.D., John B. Grier, Stuart Mitchell, } *Ministers.*

Note.—The above Permanent Committees, with the exception of the one on the Narrative, are required to elect their own Chairman, and to prepare reports for the next meeting of Synod.

STATISTICAL REPORT OF THE PRESBYTERIES.

I. Presbytery of Carlisle.

Ministers, 43; Churches, 48; Candidates, 5; Communicants, 5,619.

OFFICERS.

Moderator—Rev. Wm. A. West, Harrisburg.
Stated Clerk—Rev. A. D. Mitchell, Middletown.
Permanent Clerk—Rev. J. A. Crawford, Chambersburg.
Treasurer—Rev. J. S. Gordon, Fannettsburg.

The next stated meeting will be held at Duncannon on the 2d Tuesday of April, 1875.

COMMITTEES.

Home Missions—Revs. W. A. West, T. H. Robinson, D.D., A. D. Mitchell. Ruling Elders, James W. Weir, James McCormick.

Foreign Missions—Revs. C. P. Wing, D.D., E. Erskine, D.D., George Norcross. Ruling Elders, Henry Harkness, W. G. Reed.

Church Erection—Revs. T. H. Robinson, D.D., W. A. West, A. D. Mitchell. Ruling Elders, J. A. Weir, James Elder.

Publication—Revs. J. Mahon, D. K. Richardson, J. S. Woodburn. Ruling Elders, J. M. Means, C. A. Howland.

Education—Revs. J. A Crawford, J. C. Caldwell, J. F. Kennedy, D.D. Ruling Elders, J. C. McLanahan, J. C. Austin.

Ministerial Relief—Revs. J. A. Murray, D.D., George Norcross. Ruliug Elder, J. C. Hoffer.

Freedmen—Revs. J. S. Gordon, W. A. West. Ruling Elders, H. M. Graydon, Dr. John Curwen.

Sabbath Schools—Revs. Geo. Norcross, T. H. Robinson, D.D. Ruling Elder, Jacob F. Seiler.

Manses—Revs. C. P. Wing, D.D., George Norcross, J. A. Murray, D.D. Ruling Elders, William Blair, W. L. Craighead.

Sustentation—Revs. J. A. Murray, D.D., C. P. Wing, D.D., George Norcross. Ruling Elders, R. M. Henderson, James Clark.

Vacant Churches and Unemployed Ministers—Revs. Robert McPherson, John Edgar, D. C. Meeker. Ruling Elders, William Willis, William McClure.

MINISTERS RECEIVED.

Oct. 7, 1874—J. C. Caldwell, from the Presbytery of Northumberland.
" " John S. Foulk, from Zion Classis of the Reformed (German) Church.
" 23 " George Robinson, from the Presbytery of Westminster.
" " William H. Logan, from the Presbytery of Washington City.

INSTALLED.

Oct. 31, 1873—Joseph H. Fleming, as pastor of the Robert Kennedy Memorial Church.
Nov. 16, 1873—W. W. Campbell, as pastor of the Gettysburg Church.
Oct. 22, 1874—J. C. Caldwell, as pastor of Central Church, Chambersburg.

PASTORAL RELATIONS DISSOLVED.

Feb. 12, 1874—Between A. D. Mitchell and the churches of Paxton, and Derry.
" " " A. K. Strong and Pine St. Church of Harrisburg.
April 15, 1874—Between J. S. Woodburn and the Church of Dickinson.
May 5, 1874—Between I. N. Hays and the Central Church of Chambersburg.
" " " H. L. Rex and the Church of Middletown.
June 11, 1874—Between W. W. Taylor and the Church of Shippensburg.

MINISTERS DISMISSED.

Feb. 12, 1874—A. K. Strong, to the Presbytery of Kalamazoo.
May 5, 1874—I. N. Hays, " Topeka.
Oct. 7, 1814—H. L. Rex, " Philadelphia North.
" " W. W. Taylor, " Philadelphia.
" " O. M. Green, " Japan.

LICENTIATES.

Feb. 12, 1874—D. W. Cassat, to the Presbytery of Clarion.
April 14, 1874—M. H. Bradley, " Pittsburg.

DROPPED FROM THE ROLL.

Oct. 7, 1874—Jacob H. Cole, licentiate.

Presbytery of Huntingdon.

Ministers, 48; Churches, 61; Licentiates, 4; Candidates, 8; Communicants, 8,150.

OFFICERS.

Moderator—Rev. J. H. Mathers, Antistown, Pa.
Stated Clerk—Rev. Robt. Hamill, D.D., Boalsburg, Pa.
Treasurer—Rev. Robt. M. Wallace, Altoona, Pa.

The next stated meeting will be held at Perrysville, on the 2d Tuesday of April, 1875.

STANDING COMMITTEES.

Home Missions—Revs. J. W. White, J. C. Kelley, A. H. Parker.
Foreign Missions—Revs. D. H. Barron, R. F. Wilson, Joseph Waugh.
Publication—Revs. S. M. Moore, S. S. Wallen, Jas. H. Stewart.
Education—Revs. R. Hamill, D.D., J. H. Mathers, Jas. W. Boal.
Church Erection—Revs. W. J. Gibson, D.D., Wm. Prideax, W. M. Burchfield.
Ministerial Relief—Rev. R.Hamill, D.D., R. M. Wallace, N. G. White.
Freedmen—Revs. R. M. Campbell, J. E. Kearns, E. P. Forsman.
Sabbath Schools—Revs. W. T. Wylie, S. T. Wilson, D.D., W. J. Chichester, T. J. Sherrard, H. S. Butler.
Sustentation—Revs. S. T. Wilson, D.D., D. H. Barron. Elder, S. S. Blair.
Manses—Elders, David Wilson, D. S. Woods, W. P. Orbison.
Vacant Churches and Unemployed Ministers—
Narrative—

CHANGES DURING THE YEAR.

MINISTERS RECEIVED.

June 9, 1874—John McKean, from the Presbytery of Topeka.
Oct. 23, 1874—J. N. Diament, from the Presbytery of Grand Rapids.

ORDAINED.

June 9, 1874—N. H. Miller.

INSTALLED.

Nov. 4, 1873—Wm. Gemmill, as Pastor of Buelah Church.
June 9, 1874—N. H. Miller, as Pastor of the Osceola Church.

PASTORAL RELATION DISSOLVED.

August 4, 1874—Between Rev. L. B. W. Shryock, and the Lower Tuscarora Church.
Oct. 6, 1874—Between Rev. U. S. Condit, and the churches of Lick Run and Hublersburg.

DISMISSED.

August 4, 1874—Rev. L. B. W. Shryock, to the Presbytery of Baltimore.
Oct. 6, 1874—Rev. John S. Roberts, to the Presbytery of Shanghai.
" " " U. S. Condit, to the Presbytery of Newton.

LICENTIATE RECEIVED.

Apr. 15, 1874—N. H. Miller, from the Presbytery of Kittanning.

LICENTIATE DISMISSED.

April 15, 1874—Samuel T. Thompson, to the Presbtery of Northumberland.
" " Eugene H. Mateer, to the Presbytery of Hudson.

LICENSED.

April 15, 1874—Eugene H. Mateer.
" " John Laird.
" " John Oliver.
June 9, " J. Milliken Goheen.
" " D. H. Campbell.

CHURCHES ORGANIZED.

Nov. 11, 1873—Orbisonia.
May 5, 1874—Everitt,

Presbytery of Northumberland.

Ministers, 34; Churches, 51; Licentiates, 1; Candidates, 4; Communicants, 5,072.

OFFICERS.

Moderator—Rev. JOSEPH STEVENS, Jersey Shore, Pa.
Stated Clerk—Rev. L. L. HAUGHAWOUT, Cairo, Pa.
Treasurer— " " "

The next stated meeting will be held in the first church of Northumberland on the third Tuesday of April, 1875.

STANDING COMMITTEES.

Home Missions—Revs. W. Sterling, H. W. Brown, John Burrows. Ruling Elders, Col. B. W. Thompson, A. D. Lundy.

Foreign Missions—Revs. A. D. Moore, S. H. Thompson. Ruling Elder, Thomas Howard.

Publication—Revs. J. C. Watson, D.D., Isaac Grier, D'D. Ruling Elder, W. C. Lawson.

Education—Rev. J. Stevens, J. Nesbitt. Ruling Elder, J. J. Sanderson.

Church Erection—Rev. D. J. Waller. Ruling Elder, Peter Leidy.

Ministerial Relief—Revs. S. J. Millikin, A. D. Moore. Ruling Elder, Hon. Alexander Jordan.

Freedmen—Ruling Elder, Col. B. W. Thompson.

Sustentation—Rev. H. W. Brown.

Sabbath Schools—Revs. S. Mitchell, S. H. Thompson. Ruling Elder, Dr. T. H. Wilson.

Manses—Rev. J. D. Reardon. Ruling Elder, Hiram Mudge.

Vacant Churches and Unemployed Ministers—

CHANGES DURING THE YEAR.

MINISTERS RECEIVED.

Apr. 21, 1874—George F. Cain, from the Presbytery of Dayton.
" " Elias S. Schenck, from the Presbytery of New Brunswick.

ORDAINED.

June 4, 1874—Samuel T. Thompson.

INSTALLED.

June 4, 1874—Rev. George F. Cain, as pastor of Williamsport 1.
June 5, 1874—Rev. S. T. Thompson, as pastor of Muncy.

PASTORAL RELATIONS DISSOLVED.

Oct. 25, 1873—Between Rev. Lyman D. Calkins and Church of Muncy.
Apr. 21, 1874—Between Rev. D. M. Miller and Lock Haven 2d Church.
June 18, " " " A. B. Jack and Mahoning Church.

Aug. 5, 1874.—Between Rev. R. A. Van Pelt and Grove Church.
Sept. 1, " " " J. C. Caldwell and Lycoming Church.
Oct. 7, " " " N. Spear and Orangeville, Rohrsburg and Raven's Creek churches.

MINISTERS DISMISSED.

Oct. 24, 1873—Rev. S. T. Dewing, to the Presbytery of West Jersey.
Apr. 21, 1874—Rev. D. M. Miller, " Blairsville.
June 18, " " A. B. Jack, " Lehigh.
Aug. 7, " " R. H. Van Pelt, " Erie.
Sept. 1, " " J. C. Caldwell, " Carlisle.

DIED.

Jan. 17, 1874—Rev. Phineas B. Marr.

LICENTIATES RECEIVED.

Apr. 21, 1874—Samuel T. Thompson, from the Presbytery of Huntingdon.
" " Asbury Clark, from the Central Pa Conference of the M. E. Church.

LICENSED.

Apr. 22, 1874—Fisher Gutelius.

LICENTIATES DISMISSED.

Apr. 22, 1874—Fisher Gutelius, to the Presbytery of Rochester.
Oct. 6, 1874—D. J. Waller, Jr., to the Philadelphia Central.

CHANGE OF CHURCH NAME.

Bethel to McEwensville.

Presbytery of Wellsboro.

Ministers, 13; Churches, 13; Licentiates, None; Communicants, 816.

OFFICERS.

Moderator—Rev. BENJAMIN RUSSELL, Nelson, Tioga county, Pa.
Stated Clerk and Treasurer—Rev. J. D. MITCHELL, D.D., Wellsboro, Tioga county, Pa.

The next stated meeting will be held at Wellsboro, April 13, 1875, at 2 o'clock P. M.

STANDING COMMITTEES.

Home Missions—Revs. J. D. Mitchell, D.D., E. D. Wells, Elder, Hon. H. W. Williams.

Foreign Missions—Revs. E. D. Wells, Benjamin Russell. Elder, Harris T. Ryon.

Education—Revs. John B. Grier, Philander Camp. Elder, Alexander Pollock.

Publication—Revs. Benjamin Russell, William Baldwin. Elder, Harris T. Ryon.

Church Erection—Revs. J. D. Mitchell, D.D., J. L. Landis. Elder, Hon. H. W. Williams.

Ministerial Relief—Revs. J. F. Calkins, F. Graves. Elder, S. E. Ensworth.

Freedmen—Revs. John Cairnes, John B. Grier. Elder, Samuel Rockwell.

Sabbath Schools—Rev. J. L. Landis.

CHANGES DURING THE YEAR.

PASTORAL RELATION DISSOLVED.

Apr. 1874—Between Rev. J. L. Kendall and Church of Arnot.

DISMISSED.

July, 1874—Rev. J. L. Kendall, to Presbytery of North River.

LICENTIATE DISMISSED.

Apr. 1874—James Pollock, to the Presbytery of Newton.

Sept. 1874—H. W. Congdon, to the Presbytery of St. Lawrence.

DIED.

Jan. 28, 1874—Rev. George R. H. Shumway.

March 1874—Rev. Sidney Mills.

Treasurer's Account.

JOHN A. WEIR IN ACCOUNT WITH THE SYNOD OF HARRISBURG.

1873.	Dr.	
October—Balance brought forward		$45 95
November 5—Check and receipt of Rev. R. M. Wallace, Treasurer of the Presbytery of Huntingdon, being the Assessment of Synod for year 1873–74. Check $40, receipt for salary		65 00
Cash from J. S. Gordon, Treasurer of Carlisle Presbytery, Assessment for 1873–74, less $5, overpaid last year		60 00
1874.		
September 14—Cash Rev. J. D. Mitchell, Treasurer Wellsboro Presbytery, Assessment for 1873–74		5 00
Total		$175 95

1873.	Cr.	
November 5—By cash paid Rev. R. M. Wallace, as Permanent Clerk of Synod, for year 1873–74		$25 00
By cash paid Rev. T. H. Robinson, as Stated Clerk of Synod, for year 1873–74		50 00
Cash paid janitor of Lock Haven 1st Church (Great Island)		6 00
1874.		
January—Cash paid Bellefonte Press Co. for printing Minutes of Synod, Circulars, &c		87 90
October 22—Balance in Treasury		7 05
Total		$175 95

Assessment of Northumberland Presbytery for years 1873–74 still due.

JOHN. A. WEIR, *Treasurer.*

Standing Rules of Synod.

I. Meeting of Synod.—This Synod shall meet annually, on the Thursday after the third Tuesday of October, at such hour and place as shall be designated at meeting of the preceding year.

II. The place of meeting shall be determined by a majority, and not by a plurality, of votes. After the first ballot, the two places having the greatest number of votes shall alone be voted for.

III. The Stated and Permanent Clerks, or one of them, shall attend at the church in which the meeting of Synod is to be held, at least one hour before the time fixed for said meeting, for the purpose of preparing the Roll, and it shall be the duty of members on their arrival to report at once to said clerks.

IV. At the opening of Synod, the calling of the Roll, and the election of Moderator and Temporary Clerk shall precede the religious exercises.

V. Religious Exercises of the Synod.—The annual meeting of the Synod shall be opened with a sermon by the retiring Moderator, or, in case of his failure, by some member of the Synod, designated by the Committee of Arrangements.

VI. Each morning session of Synod shall be opened with devotional exercises, to be continued one hour.

VII. A Synodical prayer meeting shall be held on the first afternoon of the sessions of Synod, for the outpouring of the Holy Spirit on the Synod, and the Presbyteries, Sessions and Churches within its bounds.

VIII. The Sacrament of the Lord's Supper shall be celebrated at each annual meeting of Synod, on the Sabbath Day.

IX. Clerks.---The Clerks of Synod shall be a Stated and Permanent Clerk, who shall serve during the pleasure of Synod, and a Temporary Clerk, who shall be elected annually.

X. The Stated Clerk of each Presbytery is required to report to the Synod at each Annual Meeting, the number of Churches, Ministers, Licentiates and Candidates within the bounds of the Presbytery; and also the changes that have taken place during the year; such as the death, the reception and dismission of ministers, ordinations, installations, licensures, dissolutions of pastoral relationships, organization of Churches, &c., &c. He shall also, in time for the opening of Synod, furnish the Stated Clerk of Synod with a correct roll of the Presbytery.

XI. Committees.—The following standing committees shall be appointed at each annual meeting:

1. A Committee on Bills and Overtures to consist of five members.
2. A Judicial Committee to consist of five members.
3. A Committee on Finance and the Treasurer's Account of three members.
4. A Committee on the Narrative to consist of three members.
5. A Committee on Leave of absence to consist of three members.
6. A Committee on the Minutes of the General Assembly to consist of five members.
7. As many committees on the Records of the Presbyteries as there are Presbyteries in the Synod, to consist of three members each.
8. Synodical permanent committees on the following objects: Home Missions, Foreign Missions, Publication, Education, Church Erection, Ministerial Relief, Freedmen, Sabbath Schools, Sustentation, Vacant Churches and Unemployed Ministers, and the Narrative of the State of Religion.

XII. These Committees shall consist of the Chairman of the several Presbyterial Committees on their respective objects, together with an elder for each to be appointed by the moderator, and they shall be expected to prepare and present full reports at each meeting of the Synod, and at as early a period as possible at each meeting of Synod these several Committees shall be called upon to announce their respective Chairman. If any chairman shall be absent the moderator shall at once appoint one.

XIII. Narratives and Statistical Reports.—The Narratives on the State of Religion reported by the Presbyteries, shall embrace the results of the year to October 1st, and shall, with the Statistical Reports, be read to the Synod during the half-hour preceeding the Synodical Prayer Meeting, and then be referred respectively to the Committee of the Synod on the Narrative, and the Stated Clerk.

XIV. The Presbyterial Narratives shall be sent to the chairman of the Synod's Committee, and the Statistical reports to the Stated Clerk of Synod, ten days before its meeting.

XV. Absentees.—Members of Synod cannot absent themselves from its meetings without neglect of duty, unless prevented from attendance by sickness or other Providential dispensations.

XVI. Members of Synod absent from its sessions shall assign the reasons for such absence by letter. Those who are absent twice in succession, without assigning reasons, shall be notified of their delinquency by the Stated Clerk of Synod, and called on for reasons of absence.

The Stated Clerk shall, at least one month previous to each meeting of Synod, write to the Session of each Church which failed to be represented at the last previous meeting, asking them to forward reasons for such non-representation, and urging them to be represented at the approaching meeting.

XVII. All reasons assigned for absence are to be laid before Synod's Committee on Leave of Absence, and its action thereon shall be reported to the Synod, before the close of the session.

XVIII. Committee of Arrangements.—A Committee of Arrangements shall be appointed at each session of the Synod, for the ensuing year, who shall pro-

vide suitable accommodations for the Synod, and make such arrangements with the Railroad Companies for the transit of the members of Synod as may be possible.

XIX. Minutes.—The Minutes of the Annual Meeting of Synod shall be published under the direction of the Stated Clerk, as soon as possible after the adjournment, and a copy sent to every Minister of Synod and to the session of every church in Synod.

XX. Janitor.—The Janitor's Fee shall be six dollars.

XXI. Closing of Session.—At the close of the sessions of Synod, the roll shall be called and the names of the absentees shall be marked.

GENERAL SUMMARY.

Year.	Place.	No. of Ministers.	No. of Churches.	Ministers Present.	Elders Present.	Total.	Church Membership.	Sunday-school Membership.	Eldership.	Moderator.
1870.	Bellefonte,	129	160	51	41	92				Rev. Thomas Creigh, D.D.
1870.	Harrisburg,	129	160	78	45	123				Rev. Wm. J. Gibson, D.D.
1871.	Hollidaysburg,	141	164	71	43	114	17,238	15,493		Rev. Jas. C. Watson, D.D.
1872.	Milton,	150	169	81	65	146	18,522	16,442	621	Rev. Conway P. Wing, D.D.
1873.	Lock Haven,	144	172	87	58	145	18,755	15,773	671	Rev. N. Grier White.
1874.	Carlisle,	138	173	91	61	152	19,657	17,406	704	Rev. James F. Calkins.

ROLL OF CHURCHES,

WITH THE

MINISTERS, RULING ELDERS,

AND POST OFFICE ADDRESS.

I. PRESBYTERY OF CARLISLE.

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Robert McCachren,		Newville, Pa.
Thomas Creigh, D.D., P. November 18, 1831. *Mercersburg Church.*		Mercersburg, Pa.
	John McDowell,	" "
	John L. Rhea,	" "
	John Humphreys,	" "
	Oliver L. Murray,	" "
	James A. McCune,	" "
	J. Agnew Patterson,	" "
	John McCullough,	" "
	Seth Dickey,	" "
	Archibald B. McDowell,	Bridgeport, Pa.
Samuel B. Smith,		Gettysburg, Pa.
Conway P. Wing, D.D., P. September 27, 1832. *Carlisle 1st Church.*		Carlisle, Pa.
	Charles Ogilby,	" "
	Henry Harkness,	" "
	John Irvine,	" "
	James Coyle,	" "
	Thomas B. Thompson,	" "
	James Louden,	" "
	E. Beatty,	" "
	R. M. Henderson,	" "
	William L. Craighead,	" "
	Samuel Coyle,	" "
	Isaac M. Brandon,	" "
James Harper, D.D. February, 1833.		Shippensburg, Pa.
Joseph Mahon,		Shippensburg, Pa.
Alexander K. Nelson, 1837.		Chambersburg, Pa.

James J. Hamilton, P.		
1842.	Andrew Brown,	
Millerstown Church.	Jacob Kipp,	
	Thos. P. Cochran,	Millerstown, Pa.
	William Kipp,	" "
	James Patterson,	" "
	William Rothrock,	" "
	David Bollinger.	" "
Upper Church.	A. B. Anderson,	Andersonburg, Pa.
	James McConnell,	New Germantown, Pa.
John R. Agnew,		Greencastle, Pa.
April, 1838.		
J. A. Murray, D.D., S.S.		Carlisle, Pa.
April 13, 1842.	John W. Neely,	Round Hill, Pa.
Petersburg Church.	Moses M. Neely,	" "
	William M. Bonner,	York Sulphur Springs, Pa.
	William T. Brandon,	" "
Robert McPherson, P.		Landisburg, Pa.
1847.	Parkenson Hench,	" "
Landisburg Church.	Wm. W. McClure,	Green Park, Pa.
	James L. Diven,	Landisburg, Pa.
	Wm. Hays, M.D.,	" "
Centre Church.	George Hench,	Centre P. O., Pa.
	Robert Clark,	" "
	John Milligan,	" "
Obadiah H. Miller,		Harrisburg, Pa.
June 21, 1847.		
J. Agnew Crawford, P.		Chambersburg, Pa.
	Wm. G. Reed,	" "
Falling Spring Church.	Holmes Crawford,	" "
	George F. Platt, M.D.,	" "
	J. H. Shoemaker, M.D.,	" "
	Jacob S. Nixon,	" "
David C. Meeker, P.		Dauphin, Pa.
October, 1847.	Jefferson Clark,	" "
Dauphin Church.	William Graydon, M.D.,	" "
	William H. McCarty,	" "
Cornelius R. Lane, Prof.		Chambersburg, Pa.
November 30, 1848.		
Ebenezer Erskine, D.D., P.		Newville, Pa.
	William Ker,	" "
Big Spring Church.	Samuel Davidson,	" "
	J. B. Leckey,	" "
	W. M. Glenn,	" "
	Robert Mickey,	" "
	Thomas Stough,	" "
	G. W. Duncan,	" "
	William Green,	" "
	George Gillespie,	" "
Jas. F. Kennedy, D.D., Prof.		Chambersburg, Pa.
December 12, 1848.	Robert Black,	Black's Gap, Pa.
Fayetteville Church.	Robert F. McElroy,	Fayetteville, Pa.
Andrew D. Mitchell,		Middletown, Pa.

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
John S. Foulk,		Carlisle, Pa.
Edwin Emerson.		
William A. West,		Harrisburg, Pa.
June 5, 1853.	John E. Patterson,	" "
Westminster Church.	John L. Crist,	" "
	Robert Trotter,	" "
	William Jones,	" "
Thos. H. Robinson, D.D., P.		Harrisburg, Pa.
January 28, 1855.	James W. Weir,	" "
Market Square Church.	Alexander Sloan,	" "
	John A. Weir,	" "
	Robert J. Fleming,	" "
	William S. Shaffer,	" "
	James Fleming,	" "
J. Smith Gordon, P.		Fannettsburg, Pa.
June 17, 1858.	Barnabas Wilhelm,	" "
Lower Path Valley Church.	Jacob Wilhelm,	" "
	William S. Harris,	" "
	John H. Walker,	" "
	John Park,	" "
	J. M. Montgomery,	" "
	Amos Devor,	" "
Burnt Cabins Church.	James Cree,	Burnt Cabins, Pa.
	John B. Peterson,	" "
William W. Campbell, P.		Gettysburg, Pa.
October 5, 1859.	R. G. McCreary,	" "
Gettysburg Church.	Samuel McCreary,	" "
	S. Smith McCreary,	" "
	Joseph Bayley,	" "
	Robert McCurdy,	" "
	David Wills,	" "
Samuel C. Alexander, P.		Dry Run, Pa.
December 21, 1861.	John Alexander,	
Upper Path Valley Church.	William Herron,	
	James Stark,	
	J. W. Stitt,	
	Wm. A. Mackey,	
	James McCurdy,	
	David W. Bair,	
	Stephen M. Skinner,	
	William H. Mackey,	
	William C. Shearer,	
	John Wolf,	
	Thos. B. Gaston,	
	J. B. Culbertson,	
James S. Woodburn,		Dickinson, Pa.
John C. Caldwell, P.		Chambersburg, Pa.
October, 1864.	John Walker,	" "
Central, Chambersburg.	J. Cree,	" "
	George Sprecher,	" "
	J. A. Reeside,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
David K. Richardson, P.		Greencastle, Pa.
November 30, 1864.	J. K. Davidson,	" "
Greencastle Church.	David Dietrick,	" "
	William McCrory,	" "
	J. C. McLanahan,	" "
	Alex. Gordon,	Shady Grove, Pa.
George Norcross, P.		Carlisle, Pa.
June 6, 1865.	William Blair,	" "
Carlisle 2d.	Joseph A. Stuart,	" "
	James Clark,	" "
	John T. Green,	" "
	David Reeside,	" "
	Andrew Blair, Jr.,	" "
	John C. Eckles,	New Kingston, Pa.
William S. Van Cleve, P.		Gettysburg, Pa.
October 3, 1865.	J. J. Ker,	
Lower Marsh Creek Church,	William Bigham,	
	James H. Marshall,	
	John B. Paxton,	
	John Cunningham,	
	Robert Blythe,	
Great Conewago Church,	John F. Felty,	
	Jacob Hulick,	
	Ephraim Shriver,	
	John Brinkerhoff,	
	Henry Saunders,	
Samuel W. Reigart, P.		Mechanicsburg, Pa.
October 17, 1865.	R. G. Young, M.D.,	" "
Mechanicsburg Church.	David L. Clark,	" "
	William Eckles,	" "
	James Graham,	" "
	Jacob B. Hurst,	" "
	Christian B. Niesley,	" "
	Robert B. Mateer,	" "
	Milton C. Stayman,	" "
	Robert A. Bucher,	" "
	James M. Ralston,	" "
George Robinson, P. E.		Duncannon, Pa.
September 8, 1868,	William J. Stewart,	" "
Duncannon.	James Moor,	" "
	John Shoemaker,	" "
	Moses Kirkpatrick,	" "
Hiram Baker, P.		Harrisburg, Pa.
April 12, 1867.	Thomas J. Miller,	" "
Second Church.	William J. Adore,	" "
	George H. Imes,	" "
John Edgar, P.		New Bloomfield, Pa.
May 11, 1869.	B. McIntire,	" "
Bloomfield Church.	Robert Neilson,	" "
	William Willis,	" "
	William A. Sponsler,	" "
	William Burn,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Charles A. Wyeth, P.		Harrisburg, Pa.
June 15, 1870.	John Curwen, M.D.,	" "
7th Street Church.		
Robert P. Gibson, P.		Mechanicsburg, Pa.
April 9, 1871.	Charles Hyers,	" "
Silver's Spring Church.	James Eckles,	Shepardstown, "
W. Nevin Geddes, Prof.		Hanover, Ind.
May 5, 1871.		
Joseph H. Fleming, P.		Welsh Run, Pa.
June 7, 1871.	Hugh B. Craig,	" "
Rob't Kennedy Mem. Church.		
W. H. Logan,		
April 10, 1872.		
Samuel S. Wylie, P.		Middle Spring, Pa.
June 11, 1872.	Joseph M. Means,	" " "
Middle Spring Church.	James B. Orr,	Orrstown, "
	William A. Cox,	Shippensburg, "
	Benjamin A. Peebles,	Newburg, "
Albert C. Titus, P.		Newport, Pa.
July 9, 1872.	Thomas H. Milligan,	" "
Newport Church.	James Everhart, Sr.	" "
	George Campbell,	" "
Robert F. McClean, P.		Waynesboro, Pa.
October 3, 1872.	James Burns,	" "
Waynesboro Church.	James McKinley,	Quincy, "
	William S. Amberson,	Waynesboro, Pa.
	D. F. Gordon,	" "
	Matthew A. Gordon,	" "
	Joseph Price,	" "
	James H. Clayton,	" "
J. Horner Kerr, P.		McConnellsburg, Pa.
May 1, 1873.	Henry Hoke,	" "
McConnellsburg Church.	John M. Sloan,	" "
	John M. Patterson,	" "
Green Hill Church.	Rowland Austin,	Harrisonville, Pa.
	James A. Harris,	" "
	William A. Speer,	" "
	John B. Garver,	" "
Wells Valley Church.	John B. Alexander,	Wells Tannery, Pa.
	Nathan Horton,	New Granada, Pa.
	R. J. Hunter,	" "
Middletown Church, V.	B. J. Wiestling, M.D.,	Middletown, Pa.
	Daniel Kendig,	" "
Shippensburg Church, V.	Robert Mateer,	Shippensburg, Pa.
	Philip Koontz,	" "
	Robert C. Hays, M.D,	" "
	John Bridges,	" "
	C. A. Howland, M.D.	" "
Paxton Church, V.	Joshua Elder,	Harrisburg, Pa.
	John B. Rutherford,	" "
	James Elder.	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Derry Church, V.	No Elders.	
Dickinson Church, V.	William N. Russell,	Dickinson, Pa.
	David Caldwell,	Walnut Bottom, Pa.
	William A. Brown,	Dickinson, Pa.
	D. P. Tritt,	" "
Pine St. Ch., Harrisburg, V.	Francis Wyeth,	Harrisburg, Pa.
	H. M. Graydon,	" "
	J. F. Seiler,	" "
	Jas. McCormick,	" "
Shermansdale Church, V.	John McCord,	Shermansdale, Pa.
	John Smiley,	" "
	John Henderson,	Dellville, "
St. Thomas Church, V.	John W. Shields,	Chambersburg, Pa.
	Thomas H. Gillan,	St. Thomas, "
	William E. McDowell,	Mt. Parnal, "
Rocky Spring Church, V.	William H. Anderson,	Upper Strasburg, Pa.
Buffalo Church, V.	Samuel Liggett,	Ickesburg, Pa.
	George Hench,	" "
	John Irvine,	" "
	James Irvine,	" "
Warfordsburg Church, V.	Charles Goben,	Warfordsburg, Pa.
Buck Valley Church, V.	John T. Richards,	Buck Valley, "
	Thomas Rash,	" "
Hanover Church.	No Elder.	

SUMMARY.

Ministers, 43; Churches, 48; Licentiates, None; Candidates, 5; Ruling Elders, 204; Communicants, 5,619.

II. PRESBYTERY OF HUNTINGDON.

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Samuel Lawrence, Nov. 10, 1824.		Lewistown, Pa.
Britton E. Collins, June, 1830.		Shirleysburg, Pa.
Wm. J. Gibson, D.D., S.S., February 7, 1831.		Duncansville, Pa.
	Samuel Moore,	" "
East Freedom Church.	William Smith.	" "
Martinsburg Church.	Henry S. Crawford,	Martinsburg, Pa.
	David Heffley,	" "
	Thomas Wilson,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
N. Grier White, P.		Williamsburg, Pa.
June 11, 1834.	Joseph Feay,	" "
Williamsburg Church.	Jacob M. Sellers,	" "
	James Roller,	" "
	Samuel Isett,	Yellow Springs, Pa.
	John Clark,	" "
	Thomas Cunning,	" "
Samuel H. McDonald,		Kishacoquillas, Pa.
October, 1835.		
Moses Floyd,		Belleville, Pa.
June 14, 1837.		
Oliver O. McClean, D.D., P.		Lewistown, Pa.
November 4, 1844.	James Parker,	" "
Lewistown Church.	William A. Graham,	" "
	T. F. McCoy,	" "
	D. W. Woods,	" "
	Robert Patton,	" "
	F. G. Franciscus,	" "
William Prideaux, P.		Shirleysburg, Pa.
——, 1844.	Matthew T. Campbell,	Mapleton, "
Mapleton Church.	William Rex,	" "
	David Etnier,	Mill Creek, "
Shirleysburg Church.	Henry Brewster,	Shirleysburg, Pa.
	Robert B. Kerr,	" "
	Daniel Brauds,	" "
	Jesse Peterson,	" "
Robert Hamill, D.D., P.		Boalsburg, Pa.
May 6, 1846.	Joseph G. Carson,	Potter's Mills, Pa.
Sinking Creek Church.	Joshua Potter,	Linden Hall, "
	William Kerr,	Centre Hill, "
	John Shannon,	Centre Hall, "
Spring Creek Church.	Moses Thompson,	LaMonte, Pa.
	James Glenn,	" "
	William Thompson,	Houserville, Pa.
	Griffeth Lytle,	Boalsburg, "
	Robert Goheen,	" "
James Smith.		Hollidaysburg, Pa.
George W. Zahniser, P.		Huntingdon, Pa.
April, 1851.	Henry Glazier,	" "
Huntingdon Church.	Charles Miller,	" "
	William P. Orbison,	" "
	John Scott,	" "
	Samuel T. Brown,	" "
Robert M. Wallace, P.		Altoona, Pa.
June 15, 1853.	Jonathan Hamilton,	" "
Altoona 1st Church.	James L. Gwin,	" "
	Allan McClathery,	" "
	William Murray,	" "
	Benj. F. Custer,	" "
	George L. Meyers,	" "
	Thomas H. Wiggins,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Samuel T. Wilson, D.D., P. May, 1852. *Birmingham Church.*	John Owens,	Birmingham, Pa.
	L. G. Grier,	" "
	J. R. Lowrie,	Warriorsmark, Pa.
	S. C. Stewart,	Tyrone, Pa.
James P. Hughes, Prin.		Bellefonte, Pa.
William T. Wylie, P. 1855. *Bellefonte Church.*		Bellefonte, Pa.
	E. C. Humes,	" "
	James Harris,	" "
	A. O. Furst,	" "
John W. White, P. December 25, 1855. *Milroy Church.*		Milroy, Pa.
	Samuel Maclay, M.D.	" "
	Wm. A. Manigle,	" "
	Davis Bates,	" "
	Wm. C. McLenahen,	" "
	John Longwell,	" "
	James C. McNitt,	" "
	Ira Thompson,	" "
	Prof. J. M. Bell,	Kishacoquillas, Pa.
John C. Barr, P. January 3, 1856. *Alexandria Church.*		Alexandria, Pa.
	John Porter,	" "
	Samuel Hatfield,	" "
	Samuel Patterson,	" "
	John A. Whittaker,	" "
	James McElroy,	Barre, Pa.
Joseph H. Mathers, P. *Logan's Valley Church.*		Antistown, Pa.
	John Campbell,	" "
	B. F. Bell,	" "
	Samuel G. Wilson,	" "
	Rowan Clarke, M.D.	" "
	D. L. Wray,	" "
Robert F. Wilson, P. November 20, 1856. *Bedford Church.*		Bedford, Pa.
	James Rea,	" "
	John Mower,	" "
	D. Washabaugh,	" "
	Wm. P. Schell,	" "
David H. Barron, P. 1858. *Hollidaysburg Church.*		Hollidaysburg, Pa.
	Robert R. Hamilton,	Duncansville, Pa.
	Robert Riddle,	Frankstown, Pa.
	Thomas Smith,	" "
	S. S Blair,	Hollidaysburg, Pa.
	Crawford Irvin, M.D.	" "
	Aug. S. Landis,	" "
Samuel M. Moore, P. December 6, 1859. *Tyrone Church.*		Tyrone, Pa.
	Samuel McCamant,	" "
	J. M. Harper,	" "
	W. H. H. Niveling,	" "
	S. W. Barr,	" "
	John Gemmill,	" "
Joseph Waugh, Prin. November, 1860.		Hollidaysburg, Pa.

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
John H. Sargent, S.S.		Phillipsburg, Pa.
	Daniel S. Dubree,	" "
Phillipsburg Church.	William A. Ward,	" "
Kylertown Church.	Jonas Mons,	Kylertown, Pa.
	George Hoover,	" "
	Conrad Kyler,	" "
	James Irwin,	" "
Bradford Church.	Angus Gill,	Williamsgrove, Pa.
Woodland Church.	Mark Kyler,	Woodland, Pa.
D. H. Moore, P.		McVeytown, Pa.
May 5, 1861.	A. Rothrock, M.D.,	" "
McVeytown Church.	Wiliiam Macklinn,	" "
	William H. Swanzey,	" "
	E. Bratton,	" "
	W. J. McCarthy,	Atkinson's Mills, Pa.
	John I. Oliver,	Strode's Mills, Pa.
	Samuel Wilteerow,	
Richard Crittenden,		Penfield, Pa.
John A. McGinley,		
William M. Burchfield, P.		Curwensville, Pa.
January 21, 1863.	Ross Read,	" "
Curwensville Church.	G. B. Campbell,	" "
	Henry Kearnes,	" "
	William J. Caldwell,	" "
	Jordan Read,	" "
	Col. E. A. Irvin,	" "
	D. O. Crouch, M.D.,	" "
	John A. Read, (Clerk,)	" "
Washington Orr Wright, P.		Milesburg, Pa.
June 15, 1863.	James Alexander,	" "
Milesburg Church.	John Henry Hahn,	" "
	J. Harris Linn,	" "
	Daniel P. Shope,	" "
	William B. Thomas,	" "
Moshannon and Snow Shoe Church.	John S. Sommerville,	Snow Shoe, Pa.
	Washington Weaver,	
John C. Willhelm, P.		Shaver's Creek, Pa.
December 12, 1864.	Adam Lightner,	Cottage, Pa.
Bethel Church.	Michael Weyer,	Petersburg, Pa.
	James Stewart,	Manor Hill, Pa.
	B. F. Brown,	Cottage, "
	W. S. Livingston,	" "
	David Scheasly,	Petersburg, Pa.
	W. C. Hamilton,	" "
	David K. Wharton,	" "
Shaver's Creek Church.	Robert Fleming,	Ennisville, Pa.
	George McAlevy,	McAlevy's Fort, Pa.

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Joseph C. Kelley, P.		Graysville, Pa.
October 14, 1865.	Wm. B. Johnston,	Franklinville, Pa.
Spruce Creek Church.	John Gardner,	Rock Spring, Pa.
	Samuel Wigton,	Franklinville, Pa.
	G. W. Reynolds,	Graysville, Pa.
	Wm. B. McWilliams,	" "
	William Riley,	" "
J. Edmond Kearns, P.		Waterloo, Pa.
January, 1866.	A. C. Blair,	" "
Upper Tuscarora Church.	J. B. Morrow,	" "
	J. M. Morrison, M.D.	" "
	James Coulter,	" "
	James McClure,	Nossville, Pa.
Peru Church.	John Kepner,	Peru Mills, Pa.
	Thomas Murphy,	" "
	Frederick Stake,	Waterloo, Pa.
Henry S. Butler, P.		Clearfield, Pa.
October 23, 1866.	A. M. Hills,	" "
Clearfield Church.	James Irwin, Sr.,	" "
	Miles Read	" "
	Thompson Read,	" "
	John F. Weaver,	" "
	William Bigler,	" "
	John G. Hartswick, M.D.	" "
	James B. Graham,	" "
	Henry Park,	" "
James J. Coale, P.		Arch Spring, Pa.
April, 1867.	John A. Crawford,	" "
Sinking Valley Church.	John M. Tussey,	" "
	Perry Moore,	Spruce Creek, Pa.
	Alexander Templeton,	Arch Spring, Pa.
	Jesse Fisher,	Morrell, Pa.
Lower Spruce Creek Church.	Sidney Thompson, M.D.	Spruce Creek, Pa.
	Osborne Laird,	" "
	Samuel Tussey,	" "
Richard M. Campbell,		Belleville, Pa.
	Joseph Campbell,	" "
West Kishacoquillas Church.	J. O. Campbell,	" "
	R. P. McClay,	" "
	J. W. Wilson,	" "
	John Huey,	Airy Dale, Pa.
	R. R. Allison,	" "
	William Huey,	Allenville, Pa.
	William Glass,	" "
William C. Kuhn, P.		Shade Gap, Pa.
June, 1868.	Alexander Appleby,	" "
Shade Gap Church.	James Peterson,	" "
	H. R. Shearer,	" "
	M. C. Stitt,	" "
	W. C. Swan,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Stephen W. Pomeroy, P.		Newton Hamilton, Pa.
November 6, 1868.	David Jenkins,	" "
Newton Hamilton Church.	Felix Norton, Jr.	" "
	Samuel Coulter,	" "
	James R. Taylor,	" "
	Abram Aurand,	" "
	North A. Postlethaite,	" "
Mt. Union Church.	J. A. J. Postlethaite,	Mt. Union, Pa.
	Peter Shaver, Sr.	" "
	Thomas A. Appleby,	" "
	William A. Hunter,	" "
Andrew H. Parker, P.		Reedsville, Pa.
December, 1869.	Henry S. Close,	Siglerville, "
East Kishacoquillas Church.	Crawford Kyle,	Reedsville, "
	Charles Naginey,	Milroy, Pa.
	John D. Barr,	Kishacoquillas, Pa.
	James Beatty,	Siglerville, Pa.
	Francis A. Means,	Feagertown, Pa.
Jacob V. R. Hughes, P.		Fleming, Pa.
April 23, 1870.	John I. Thompson,	Martha Furnace, Pa.
Bald Eagle Church.	Elias Turner,	Port Matilda, Pa.
	Thomas Davis,	Julian, Pa.
	Dr. J. M. Blair,	Fleming, Pa.
	John Alexander,	" "
	Wilson Calhoun,	" "
Samuel S. Wallen, P.		East Waterford, Pa.
April, 1870.	L. Ramsey,	" "
Middle Tuscarora Church.	James Loudon,	" "
	J. S. Laird,	McCoysville, Pa.
	Thomas Martin,	" "
	S. McBeale,	Honey Grove, Pa.
	James Milliken,	McCullough's Mills, Pa.
William J. Chichester, P.		Altoona, Pa.
June 13, 1871.	James Hutchison,	" "
Altoona 2d Church.	J. M. Gemmill, M.D.	" "
	John M. Campbell,	" "
	Robert L. Gamble,	" "
	James H. Dysart,	" "
James H. Stewart, P.		Port Royal, Pa.
August 15, 1871.	David Wilson,	
Perrysville Church.	Alfred Patterson,	
	Isaac Hawn,	
	John McLaughlin,	
	G. M. Graham, M.D.	
	Samuel Buck,	
	James McLaughlin,	
	Robert Flickinger,	
James W. Boal, P.		Saxton, Pa.
October 4, 1871.	John Fulton,	
Saxton Church.	E. H. Turner,	
Yellow Creek Church.	James Ross,	
	James Piper,	
	John Meloy.	

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Thomas J. Sherrard, P.		Mifflintown, Pa.
June 11, 1872.	John Robinson, Sr.,	Patterson, Pa.
Mifflintown and Lost Creek	Jacob Adams,	Mifflintown, Pa.
Church.	Jacob A Christy,	" "
	William Bell,	" "
	Edmund S. Doty,	" "
	Edmund S. Jamison,	McAllisterville, Pa.
	William Caveny,	" "
Edwin P. Foresman, P.&S.S.		Schellsburg, Pa.
June 10, 1873.	Robert M. Taylor,	" "
Schellsburg Church.	John Sill,	Sluckyville, Pa.
	William A. B. Clark,	Schellsburg, Pa.
St. Clairsville Church.	Benjamin R. Henderson,	St. Clairsville, Pa.
	Atchison L. Hench,	Alum Bank,
William Gemmill, S.S.		Smith's Mills, Pa.
October 5, 1873.	William Hegarty,	" "
Beulah Church.	G. W. McCully,	" "
	James Cornely,	" "
	W. H. Edwards, M.D.	" "
	Joseph McCullough,	" "
N. H. Miller,		Osceola Mills, Pa.
June 9, 1874.	A. H. Greenawalt,	" "
Osceola Church.	William A. Brown,	" "
	W. W. Speddy,	" "
	John Lawshe,	" "
	A. V. Carpenter,	" "
J. N. Diament,		Tipton, Pa.
John McKean,		Lewistown, Pa.
Spring Mills Church, V.	Peter Wilson,	Spring Mills, Pa.
	Thomas Yarrick,	Aaronsburg, "
Buffalo Run Church, V.	William F. Thompson,	Buffalo Run, Pa.
	J. M. Wilson,	Bellefonte, Pa.
	Richard Conly,	" "
Fruit Hill Church, V.	John Thomson,	Ansonville, Pa.
	B. S. Roberts,	" "
	Robert Liddell,	" "
	Joseph Patterson,	" "
	William A. Bloom,	" "
	John Wilson,	" "
Luthersburg Church, V.	David Dressler,	Rockton, Pa.
Pine Grove Church, V.	Thomas F. Patton,	Pine Grove Mills, Pa.
	J. B. Mitchell,	" "
	R. Glenn,	" "
Penfield Church, V.	Lucien Bird,	Penfield, Pa.
	H. P. Towns,	" "
Little Valley Church, V.	Thomas Reed,	Lewistown, Pa.
	Thomas Cunningham,	" "
	James H. Alexander,	" "
	John C. Kearns,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Lower Tuscarora Church, V.	James S. Patton,	Spruce Hill, Pa.
	W. Boyd Gilson,	" "
	J. P. Kelley,	Doyle's Mills, Pa.
	Hon. Joseph Pomeroy,	Academia, Pa.
	W. P. Graver,	Pleasant View, Pa.
	Wilson Laird,	Academia, Pa.
	D. D. Stone, Ph. D. 1874.	" "
	J. L. Barton,	Pleasant View, Pa.
	Samuel McLaughlin,	Walnut, Pa.
Hublersburg Church, V.	John Carner,	Hublersburg, Pa.
	John Divin,	" "
Lick Run Church, V.		

SUMMARY.

Ministers, 48; Churches, 61; Licentiates, 4; Candidates, 8; Ruling Elders, 264; Communicants, 8,150.

III. PRESBYTERY OF NORTHUMBERLAND.

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
John H. Grier, H.R. August, 1815.		Jersey Shore, Pa.
James C. Watson, D.D. P.		Milton, Pa.
October 4, 1832.	Robert Candor,	White Deer Mills, Pa.
Milton Church.	Wm. C. Lawson,	Milton, "
	John Finney,	" "
	Wm. Staddon,	West Milton, "
	Saul McMahon,	Milton, "
	Samuel Oakes,	" "
	Spencer L. Finney,	" "
	David Krauser,	
John P. Hudson, S.S.		Williamsport, Pa.
April 2, 1833.	Robt. R. Gibson,	Linden, "
Linden Church.	Wm. H. Stewart,	" "
	John Kennedy,	" "
Pennsdale Church.	Joseph Hunter,	Bodinesville, Pa.
	John S. Apker,	" "
	W. W. Ransom,	" "
	Thos. DeCourcy,	" "
Isaac Grier, D.D. P.		Mifflinburg, Pa.
	Robert B. Barber,	" "
Buffalo Church.	John V. Barber,	" "
	William Steans,	" "
	Samuel S. Barber,	" "
	Robert Foster,	" "
	James Lawson,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
David Hull, H.R.		Dewart, Pa.
William Sterling, W.C. December 22, 1835.		Williamsport, Pa.
David J. Waller, W.C. May 1, 1839.		Bloomsburg, Pa.
Elias S. Schenck, P.		Mooresburg, Pa.
	Robert Mack,	" "
Chillisquaque Church.	Samuel McNinch,	Pottsgrove, Pa.
	John Giffen,	" "
Mooresburg Church.	John Simonton,	Milton, Pa.
	Robert Simonton,	Mooresburg, Pa.
	Joseph H. Kerr,	" "
Samuel M. Gould, W.C.		Philadelphia, Pa.
William G. E. Agnew, H.R. April 4, 1843.		Elizabethtown, N. J.
Joseph Stevens, P.		Jersey Shore, Pa.
May, 1847.	John A. Gamble,	" "
Jersey Shore Church.	J. M. Gallaher,	" "
	J. J. Sanderson,	" "
	John Hamilton,	" "
	W. R. Wilson,	" "
	Jacob Bubb,	" "
	Michael Sypher,	Fort Antes, "
	Henry Tomb,	Tomb's Run, "
George Elliott, P.E.		
1849,	Robert M. Russell,	Dewart, Pa.
McEwensville Church.	Henry Life, M.D.	McEwensville, Pa.
	William B. Irwin,	" "
Warrior Run Church.	Joseph G. Dunham,	Dewart, Pa.
	Robert Hayes,	" "
	David Wilson,	McEwensville, Pa.
	S. P. Gaston,	Turbotsville, Pa.
	R. C. Buckman,	" "
Watsontown 1st Church.	William B. Bryson,	Watsontown, Pa.
	J. H. Hunter, M.D.,	" "
	Wilson Riddles,	" "
John Johnston, P.		Washingtonville, Pa.
	John Shearer,	" "
Washingtonville Church.	Thomas C. Robinson,	" "
	Peter Leidy,	" "
Derry Church.	William McVicker,	Jerseytown, Pa.
	D. N. McWilliams,	Exchange, "
	W. S. Pollock,	" "
	William Brittain,	Washingtonville, Pa.
Stuart Mitchell, P.		Bloomsburg, Pa.
October 27, 1852.	J. H. Vanderslice,	" "
Bloomsburg Church.	T. J. Morris,	" "
	J. Schuyler, M.D.	" "
	Robert Cathcart,	" "
	Charles Moyer,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Joseph Nesbitt, P.		Lock Haven, Pa.
———, 1854.	Seymour D. Ball,	" "
Great Island Church.	S. H. Fredericks,	" "
	R. Armstrong, M.D.,	" "
	Charles Corss,	" "
	Thomas Bridgens,	" "
	Augustus Jones,	" "
Samuel J. Milliken, P.		Sunbury, Pa.
October, 1853.	Hon. Alexander Jordan,	" "
Sunbury Church.	John Eckman,	" "
	Philip Hile,	" "
	Andrew N. Price,	" "
P. W. Melick, Tea. 1854.		Elizabeth City, N.C.
James Dickson, P.		Berwick, Pa.
January 21, 1855.	Evan D. Adams,	" "
Berwick Church.	Jacob Cope,	" "
	P. M. Senderling, M.D.	" "
	S. A. Wilson,	" "
	Francis Evans,	" "
Thaddeus McRae, Nov. 19, 1855.		Renovo, Pa.
James D. Reardon, P.&S.S.		Mifflinburg, Pa.
October, 1856.	James Chambers,	" "
Mifflinburg Church.	George Chambers,	" "
	Joseph Chambers,	" "
	Benjamin Chambers,	" "
	Wm. Rule,	" "
	Edwin Herr,	" "
	Robert T. Barber,	" "
	George Youngman,	" "
New Berlin Church,	Edward Wilson,	New Berlin, Pa.
	Beattie Cooke,	" "
Hartleton Church.	Robert V. Glover,	Hartleton, Pa.
	James Read,	" "
Horatio N. Brown, P.E.		Williamsport, Pa.
January 18, 1860.	John B. Hall,	" "
Williamsport 2d Church	A. K. Mabie,	" "
	A. D. Lundy,	" "
	Lewis G. Huling,	" "
	John P. Dunham,	" "
Alexander D. Moore, P.		Northumberland, Pa.
October 21, 1860.	John C. Gulick,	" "
Northumberland 1st Church.	Daniel A. Reninger,	" "
	Alonzo Dolber,	" "
John Burrowes, P.		Williamsport, Pa.
November 26, 1861.	Hiram Mudge,	" "
Williamsport 3d Church.	P. W. Bentley,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Henry Graham Finney, P.		Cogan Station, Pa.
June 21, 1861.	Edward G. Heylmun,	" "
Lycoming Centre Church.	Charles G. Heylmun,	" "
	Andrew J. Jameson,	Newberry, Pa.
	William Taylor,	Cogan Station, Pa.
	William J. Ball,	" "
Nathaniel Spear, P.		
September, 1862.		
Briar Creek Church.	Levi Aikman,	Light Street, Pa.
	William White,	" "
	John White,	" "
New Columbia Church.	Isaac Leidy,	Buckhorn, Pa.
	Samuel Brugler,	" "
	David Wagner,	" "
	Levi Wright,	" "
	Cornelius Steirs,	Danville, Pa.
Robert White, S.S.		St. Marys, Pa.
January 20, 1864.	Joseph Patton,	" "
St. Mary's Church.	James R. Snadden,	" "
George F. Cain,		Williamsport, Pa.
Williamsport 1st Church, P.	Jacob P. Finley,	" "
	George A. Cramer,	" "
	James Gamble,	" "
	Stephen W. Hall,	" "
	John T. Ryan,	" "
Solomon C. MeElroy,		
October, 1865.		
S. H. Thompson, P.		Lewisburg, Pa.
December 1, 1866.	Robert Laird,	" "
Lewisburg Church.	Thomas Howard,	" "
	Thomas H. Wilson, M.D.	" "
	Samuel Shiller,	" "
	G. W. Proctor,	" "
	Alfred Hays,	" "
Leffard L. Haughawout, P.		Cairo, Pa.
May, 1868.	William Piatt,	Montgomery, Pa.
Washington Church.	John Sechler,	" "
	John S. Foresman,	Elimsport, Pa.
	Aaron Wetzel,	Cairo, Pa.
	Adam Clapp,	" "
Lyman D. Calkins,		Springfield, Mass.
George Warrington, P.		Beeeh Creek, Pa.
May 9, 1871.	George Furst,	" "
Beech Creek Church.	James A. Quigley,	" "
	James Clark,	" "
	Harrison Metler,	" "
Mill Hall Church.	Joseph S. Quay,	Salona, Pa.
	William Hays,	" "
	Archibald Alison,	Lamar, Pa.
	Andrew White,	Mill Hall, Pa.
	C. R. Gearhart,	" "
	Charles Kyle,	" "

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
C. B. Gillette, P.		Emporium, Pa.
October 22, 1873.	F. D. Leet,	" "
Emporium Church.	J. D. Bargelt,	" "
S. T. Thompson,		Muncy, Pa.
June 4, 1874.	W. M. Rankin, M.D.,	" "
Muncy Church.	H. Montgomery, M.D.,	" "
	Adam Rankin,	" "
	R. Fleming Wilson,	" "
Mt. Zion Church, V.	Alexander Monroe,	McIntyre, Pa.
	James R. Hinds,	" "
	Andrew Redox,	" "
	William W. Muir,	" "
Shamokin 1st Church, V.	George H. Leibig,	Shamokin, Pa.
	Alexander Fulton,	" "
Holland Run Church, V.	Jacob H. Rhodes,	Treverton, Pa.
	Jacob Shipman,	Augusta, Pa.
	John Campbell,	Fisher's Ferry, Pa.
	Peter H. Snyder,	" "
Centralia Church, V.	David Buchanan,	Centralia, Pa.
	David Black,	
Mt. Carmel Church, V.	Samuel H. Berkstresser,	Mt. Carmel, Pa.
	Joseph Gilmore,	" "
Montgomery Church, V.	Andrew W. Tyson,	Montgomery, Pa.
	Samuel Hartzel,	" "
Montoursville Church, V.	Nathaniel Burrows,	Montoursvlle, Pa.
Elysburg Church, V.	William Clark,	Union Corners, Pa.
	John Kase,	Elysburg, Pa.
	Isaac Teitsworth,	" "
	William McWilliams,	" "
Shamokin Church, V.	Luther Bassett,	Rushville, Pa.
	Robert Davison,	Klinesville, Pa.
	Carter Metler,	" "
	O. P. Patton,	Rushville, Pa.
	Wilson Metler,	Danville, Pa.
Grove Church, V.	M. C. Grier,	Danville, Pa.
	Samuel Yorks,	" "
	Joseph Diehl,	" "
	Robert M. Cathcart,	" "
	Isaiah W. Salmon,	" "
Renovo 1st Church, V.	Joseph M. Baker,	Renovo, Pa.
	A. J. Quigley,	North Point, Pa.
Orangeville Church, V.	Hiram R. Kline,	Orangeville, Pa.
	James M. Harman,	" "
	James Campbell,	" "
Raven's Creek Church, V.	Simon Tubbs,	Cambra, Pa.
	Peter Laubach,	Benton, Pa.
	William R. Mather,	

MINISTERS AND CHURCHES, DATE OF ORDINATION,	ELDERS.	P. O. ADDRESS.
Rohrsburg Church, V.	Nicholas Kindt,	Rohrsburg, Pa.
	Isaac Duett,	" "
Lock Haven 2d Church, V.	J. Allison Crawford,	Lock Haven, Pa.
	John Jones,	" "
	Atwood Barrows,	" "
Mahoning Church, V.	Archibald G. Voris,	Danville, Pa.
	Paul Leidy,	" "
	Josiah Reed,	" "
	Patterson Johnson,	" "
Lycoming Church, V.	Col. B. W. Thompson,	Williamsport, Pa.
	Stephen Ault,	Newberry, Pa.
	Abel Flint,	" "
	Herman B. Ault,	" "
Beavertown Church, V.		

SUMMARY.

Ministers, 34; Churches, 51; Licentiates, 1; Candidates, 4; Ruling Elders, 197; Communicants, 5,072.

IV. PRESBYTERY OF WELLSBORO.

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Elijah D. Wells, H.R. April, 1823.		Lawrenceville, Pa.
Benj. Russell, S.S. 1834.		Nelson, Pa.
Beecher's Island Church.	Enoch Blackwell,	Nelson, Pa.
	Chas. Blanchard,	" "
	Samuel Hazlett,	" "
	M. B. Seely,	" "
	Geo. H. Baxter,	" "
Farmington Church.	P. M. Close,	Farmington, Pa.
	C. H. Blanchard,	" "
	Otis L. Butts,	" "
Jos. A. Rosseel, S.S. 1843.		Portage City, Wis.
James F. Calkins, P, November, 1844.		Wellsboro, Pa.
Wellsboro Church.	Thomas Allen,	" "
	S. E. Ensworth,	" "
	James Forsyth,	" "
	C. G. Osgood,	" "
	Hon. H. W. Williams,	" "
	Robt. Roy, M.D.	" "
	Jos. Darling,	Manchester Farms, Pa.
Jacob D. Mitchell, D.D., Ev. September, 1845.		Wellsboro, Pa.

MINISTERS AND CHURCHES, DATE OF ORDINATION.	ELDERS.	P. O. ADDRESS.
Frederick Graves, October, 1846.		Tioga, Pa.
Philander Camp, S.S. September, 1848.		Fall Brook, Pa.
Fall Brook Church.	Alex. Pollock,	" "
	Wm. Young,	" "
	Robert Boyd,	
	James Pollock,	
Morris Run Church S.S.	No Elders.	
William Baldwin, S.S. 1848.		Tioga, Pa.
	P. V. Hixon,	" "
Tioga Church.	J. C. Robb,	" "
John Caldwell, M.D. August, 1853.		Blossburg, Pa.
John L. Swain, S.S. January, 1862.		Raymond, Pa.
	A. G. Presho,	" "
Alleghany Church.	J. B. Benton,	" "
	Thos. Gilliland,	Ellisburg, Pa.
John Cairnes, S.S. January, 1869.		Osceola, Pa.
	C. B. Hoyt,	" "
Elkland Church.	A. J. Hegie, M.D.	" "
	Hon. J. Parkhurst,	Elkland, Pa.
	H. T. Ryan,	" "
	John Tubbs,	Osceola, Pa.
John L. Landis, S.S. June, 1870.		Penfield, Clearfield Co., Pa.
John B. Grier, P. October, 1873.		Lawrenceville, Pa.
	S. Rockwell,	" "
Lawrenceville Church.	J. E. Sweatland,	" "
Arnot Church, S.S.	James Ellison,	Arnot, Pa.
	Fred. Passmore,	" "
	Robert Logan, Sr,	" "
	James Blades,	" "
	Peter Cameron,	" "
Coudersport Church, V.		Coudersport, Pa.
	H. L. Bird,	" "
	Wm. Metzgar,	" "
	Hon. C. S. Jones,	" "
Covington Church, S.S.		
	Hiram Zimmer,	Covington, Pa.
Mansfield Church, V.	John C. Howe,	Mansfield, Pa.
	William Hutchinson,	" "

SUMMARY.

Ministers, 13; Churches, 13; Licentiates, None; Communicants, 816; Ruling Elders, 41.

SYNODICAL SUMMARY.

Ministers	138	Churches	173
Licentiates	5	Candidates	17
Ruling Elders	706	Communicants	19,657

NOTE.—On page 55, add name of "ADAM LEFFARD," McVeytown P. O., to List of Elders of that Church.

NECROLOGY.

REV. PHINEAS BARBOUR MARR.

Rev. Phineas B. Marr was born on Fishing creek, near the town of Bloomsburg, Columbia county, Pa., on the 20th day of January, 1808. His father was Mr. William Marr, his mother was Mary Barbour. The family having removed to the vicinity of Milton, their son commenced a course of classical and mathematical studies, under the tuition of Joseph B. Anthony, afterwards President Judge of the Court of Common Pleas of the district. Between the years 1826 and 1829, he completed his studies preparatory to his entering college under the Rev. David Kirkpatrick, then principal of what is now familiarly known as the "Old Milton Academy."

This was subsequent to the death of his father, which occurred December 18, 1823, from which event he dated his conversion, being then in the 16th year of his age. He united with the church at Milton, of which the Rev. Thomas Hood was then pastor.

After leaving Milton Academy he entered Jefferson College, completed a full course of study in that institution, and was graduated in 1831. He studied theology in Princeton Seminary, and was licensed by the Presbytery of Northumberland, in the autumn of 1833, at Williamsport.

He was immediately called to supply the Church at Williamsport for one year, and in the mean time a unanimous call was extended to him by the congregation of Lewisburg, which he accepted, and was ordained and installed pastor in November, 1834.

He was married October 26, 1835, to Mary, daughter of Alexander Graham, Esq., of Lewisburg. He remained pastor of the Lewisburg church eighteen years. After resigning his charge he received calls from other churches, but preferring to labor in his own Presbytery he declined them, and to the close of his life preached as Stated Supply in the churches of Mifflinburg, New Berlin, Shamokin, and various other congregations.

On Saturday morning, January 24, 1874, he was taken sick suddenly, the result, apparently, of a heavy cold, contracted while in the discharge of his ministerial labors. The disease seemed to yield to medical treatment, and hopes were entertained of his speedy recovery, when, on the morning of January 27, he suddenly passed away while in the midst of a conversation with his wife. His age was sixty-six years.

On the 29th his remains were consigned to their last resting place in the Lewisburg Cemetery, after solemn serviees in the Presbyterian Church, conducted by members of the Presbytery and resident clergyman.

Mr. MARR leaves a widow and nine children to mourn his departure. For his large family he secured the blessing of a thorough christian education. Of his five sons four had obtained, before his death, a collegiate education. Three of these are now lawyers and one a minister. The fifth son is still in college.

From the time of his conversion Mr. MARR was a zealous and active christian, taking hold of practical labors for Christ with marked earnestness. As pastor for eighteen years at Lewisburg his labors were greatly blessed. During a ministry of forty years he scarcely ever failed to preach on the Sabbath, and by his faithfulness and zeal in his own church, and in other churches where he was called to assist in revivals, by his fluent, impressive and Scriptural dis courses, he secured for himself the reputation of an able and eloquent minister of the Divine word.

REV. SIDNEY MILLS.

Rev. SIDNEY MILLS was a native of Massachusetts, and was born about 1798. He was a graduate of Yale College, and of Andover Theological Seminary, and for some time was the Principal of Andover Academy.

He was licensed and ordained in October, 1833, by a Congregational Association in Massachusetts. Coming to Otsego county, N. Y., about 1829, he preached for some time at Fly and Oaks creeks, then for a longer period at Columbus and Smyrna, Chemung county. Afterwards he labored for some years in Cayuga county, then at Big Flats, in Chemung county, and subsequently as pastor of the Church of Lawrenceville, Tioga county, Pa.

He was a man of good mental powers, of strong physical constitution, and of thorough education, a sound theologian and able preacher.

He died of paralysis at the residence of his son-in-law, Dr. GREEN, in Fairfax county, Va., on the —— of March, 1874. His remains were brought to Lawrenceville, and deposited by the side of those of his wife, who preceded him into rest by about two years. He left one son and two daughters.

REV. GEORGE R. H. SHUMWAY.

The Rev. George R. H. Shumway was born at Oxford, Chenango county, New York. At the age of eleven years, by the prayers and instructions of a pious mother, he chose the service of God, and united with the Presbyterian Church. He at once began his life work of winning souls to Christ, by gathering his youthful associates at his father's house, and persuading them to become christians.

For several years he had a strong desire to prepare for the ministry of the Gospel, but the way was not open, as his father, who was at that time a worldly man, wished his assistance in his business. But when about twenty years of age his father's views changed, and he was permitted to pursue uninterruptedly the studies which at different times he had engaged in for short periods. After making very respectable attainments at Oxford Academy he went to the Auburn Theological Seminary, where he remained until he was called to the pastorate of the Presbyterian Church of Palmyra, N. Y.

He was licensed by the Presbytery of Cayuga, N. Y., in 1834, and ordained by the Presbytery of Geneva in 1835.

After nine years of faithful and very successful labors at Palmyra, he was called to the charge of the Presbyterian Church of Newark, N. Y. Here he labored with great success for twenty-five years. After relinquishing that charge he removed into the bounds of the Presbytery of Wellsboro, and making his home at Lawrenceville, he ministered to vacant churches in the vicinity, and did not cease to preach the Gospel until two Sabbaths before his death, which occurred January 28, 1874. Few ministers have been as successful in uniting divided churches, and in bringing sinners into the kingdom of God.

He was married in 1835, to a daughter of the Hon. James Ford, of Lawrenceville, who survives him. He has also left a son and a daughter.